

THIS INSTRUMENT WAS PREPARED BY:

Name: O.H. Fielder, Jr.  
Address: Post Office Box 43248, Birmingham, Alabama 35243

STATE OF ALABAMA )

COUNTY OF SHELBY )

<sup>6</sup>  
DEED

*See Mtg 350-171*  
KNOW ALL MEN BY THESE PRESENTS, That in consideration of Forty-Four Thousand Eight Hundred Eighty-Seven & 00/100 Dollars, to the undersigned GRANTOR, INVERNESS ASSOCIATES, an Alabama General Partnership composed of: FLETCHER PROPERTIES OF ALABAMA, INC., a corporation, REFCO-INVERNESS, INC., a corporation, and 2154 TRADING CORPORATION, a corporation, (herein "GRANTOR") in hand paid by John A. Cosper

(herein referred to as "GRANTEE"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

Condominium Unit Number 305 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of CAMBRIAN WOOD CONDOMINIUM recorded in Book 12, beginning at page 87, in the office of the Judge of Probate of Shelby County, Alabama.

Together with an undivided .0089038 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and

Together with all appurtenances of said Unit according to the said Declaration.

This conveyance is subject to the following:

1. Ad valorem taxes due and payable October 1, 1975.
2. Easements, rights of way, setback lines of record and any applicable zoning ordinances.
3. Mineral and mining rights not owned by GRANTOR.
4. Subject to all of the provisions of the aforesaid Declaration of Condominium Ownership; and the GRANTEE assumes and agrees to observe and to perform all obligations of GRANTEE under the Declaration, including but not limited to the payment of assessments for the maintenance and operation of the aforesaid Unit and condominium.

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns forever.

BOOK 295 PAGE 415  
19751106000062290 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
11/06/1975 12:00:00AM FILED/CERT

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each partner by their respective duly authorized officers thereunto on this the \_\_\_\_ day of \_\_\_\_\_, 197\_\_.

ATTEST:

H. B. Nelson  
Assistant Secretary

FLETCHER PROPERTIES OF ALABAMA, INC.

By

O. H. Fielder, Jr.  
Vice President

ATTEST:

[Signature]  
Secretary

REFCO-INVERNESS, INC.

By

Frank Culhane  
President

ATTEST:

[Signature]  
Asst. Secretary

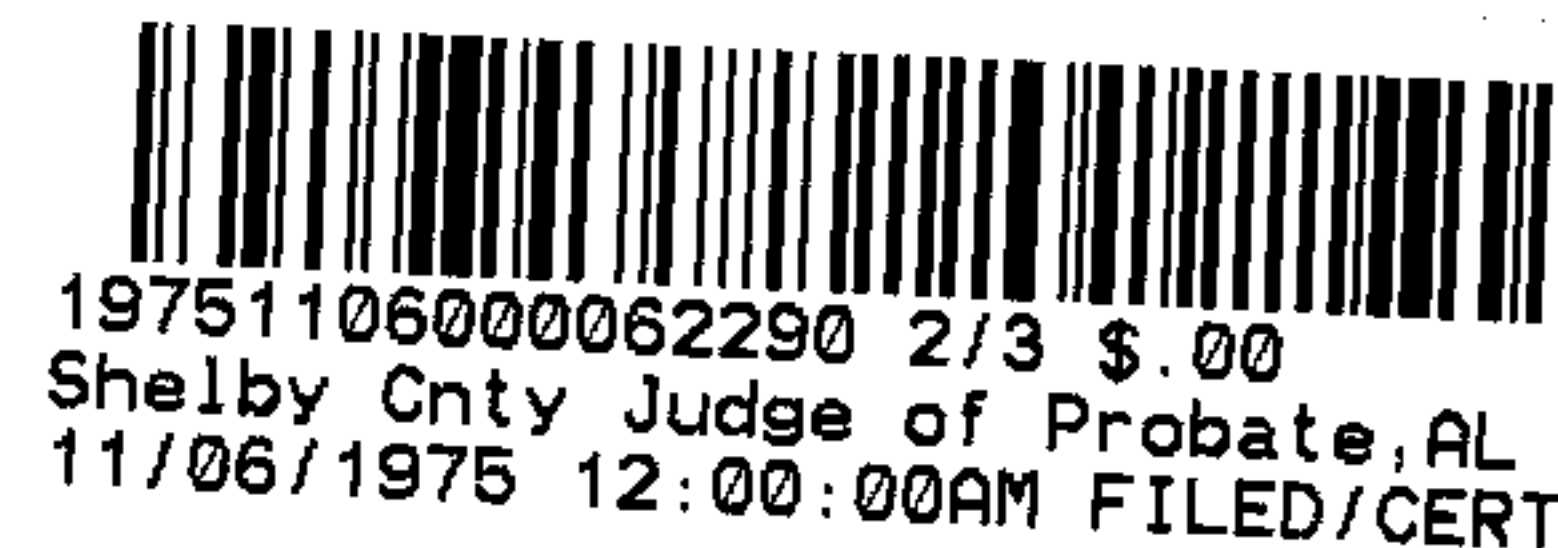
2154 TRADING CORPORATION

By

[Signature]  
VICE President

STATE OF ALABAMA )

COUNTY OF SHELBY )



I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that O. H. Fielder, Jr., whose name as Vice President of Fletcher Properties of Alabama, Inc., a corporation, as General Partner of Inverness Associates, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as General Partner of said Inverness Associates.

Given under my hand and official seal, this the 16th day of September, 1975.

Susanna J. Harrison  
Notary Public

STATE OF ILLINOIS)

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank Q. Culhane, whose name as Vice President of Refco-Inverness, Inc., a corporation, as General Partner of Inverness Associates, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as General Partner of said Inverness Associates.

Given under my hand and official seal, this the 23rd day of September, 1975.

[Signature]  
Notary Public

My Commission Expires February 13, 1977

STATE OF GEORGIA )

COUNTY OF DEKALB )

I, Linda S. Fair, a Notary Public in and for said County, in said State, hereby certify that C. E. SAYRES, whose name as Vice President of 2154 Trading Corporation, a corporation, as General Partner of Inverness Associates, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as General Partner of said Inverness Associates.

Given under my hand and official seal, this the 18<sup>th</sup> day of September, 1975.

Linda S. Fair  
Notary Public

Notary Public, Georgia State at Large  
My Commission Expires May 30, 1977



19751106000062290 3/3 \$.00  
Shelby Cnty Judge of Probate, AL  
11/06/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1975 NOV -6 AM 9:15

Deed Jct 6.00  
Conceded  
JUDGE OF PROBATE

BOOK 295 PAGE 417