

NAME: R.E. Hamilton, Jr.
2700 Montgomery Highway
ADDRESS: Birmingham, Alabama 35244

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand Eight Hundred and Fifty and no/100----- DOLLARS,

to the undersigned grantor, W.M. HUMPHRIES DEVELOPMENT COMPANY, INC. a corporation,
in hand paid by WHITLING HOMES, INC.

the receipt of which is hereby acknowledged, the said W.M. Humphries Development Company, Inc.,
a corporation,
does by these presents, grant, bargain, sell and convey unto the said WHITLING HOMES, INC.,

the following described real estate, situated in SHELBY COUNTY, ALABAMA TO-WIT:

Lot #113 according to the survey of Chandalar South, Second Sector, as recorded in
Map Book 6, Page 12, in the office of the Judge of Probate, Shelby County, Alabama.

Subject to easements and restrictions of records.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1975 NOV -4 AM 8:20

Reed Jay 11/10/75

Conrad 11/3/75

JUDGE OF PROBATE

19751104000061530 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/04/1975 12:00:00AM FILED/CERT

HAVE AND TO HOLD, To the said WHITLING HOMES, INC.

heirs and assigns forever.

And said W.M. HUMPHRIES DEVELOPMENT COMPANY, INC.
and assigns, covenant with said WHITLING HOMES, INC., ITS SUCCESSORS,

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said WHITLING HOMES, INC, ITS SUCCESSORS,

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said W.M. HUMPHRIES DEVELOPMENT COMPANY , INC. by its

VICE- President, R.E. HAMILTON, JR. , who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 6th day of October , 19 75.

ATTEST:

James L. Silvers
Secretary

By Ryan Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, LOIS R. NIXON a Notary Public in and for said County, in
said State, hereby certify that R.E. HAMILTON, JR.
whose name as Vice President of W.M. HUMPHRIES DEVELOPMENT COMPANY, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of October , 1975.

Lois R. Nixon
Notary Public