This instrument was prepared by		· :
(Name) First Real Estate Corporation of Alaban	1a	****
(Address) P. O. Box 371, Pelham, Alabama Form 1-1-6 Rev. 8-70		
CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., B	IRMINGHAM, ALABAMA	
STATE OF ALABAMA COUNTY OF SHELBY	MEN BY THESE PRESENTS,	
That in consideration of Six thousand nine hundred	& no/100(\$6,900.00)DOLLAI	RS,
to the undersigned grantor, J. Harris Development Cin hand paid by Langston & Griffin Construction,		on,
receipt of which is hereby acknowledged, the said J. H	larris Development Corporation	
does by these presents, grant, bargain, sell and convey un	to the said Langston & Griffin Construction	on,
the following described real estate, situated in Shelby Co	ounty, Alabama.	
Lot 9 according to Survey of Hunter's Glen - F page 56, in Probate Office of Shelby County, A Situated in Shelby County, Alabama.		5,
Subject to all covenants, restrictions, condite easements of record.	tions, limitations, rights of way and	
		<u></u>
19751101000060940 1/1 \$.00 Shelby Cnty Judge of Probate,AL		
11/01/1975 12:00:00AM FILED/CERT		
		S
	$\frac{1}{2}$	
TO HAVE AND TO HOLD, To the said Langston &	& Griffin Construction. Inc.	
their	heirs and assigns forev	ver.
And said J. Harris Development Corporation and assigns, covenant with said Langston & Griffin (does for itself, its success Construction, Inc. their	ors
heirs and assigns, that it is lawfully seized in fee simple brances unless otherwise noted above, that it has a good that it will, and its successors and assigns shall, warran	right to sell and convey the same as aforesaid, a	
Langston & Griffin Consheirs, executors and assigns forever, against the lawful classical constant and assigns forever.	struction, Inc. aims of all persons.	
IN WITNESS WHEREOF, the said J. Harris Dev President, Jack D. Harris		its
has hereto set its signature and seal, this the 23rd	, who is authorized to execute this conveyanday of October , 1975.	
ATTEST:	J. Harris Development opma	Li
	By Aced De Harres	
Secretary	By ACCE LL HOLLING President	
STATE OF ALABAMA		
COUNTY OF SHELBY		
I, the undersigned said State, hereby certify that Jack D. Harris whose name as President of J. Harris Dea corporation, is signed to the foregoing conveyance, and	a Notary Public in and for said County velopment Corporation	
this day that, being informed of the contents of the convexed the same voluntarily for and as the act of said	veyance, he, as such officer and with full author	city,

23rd

Given under my hand and official seal, this the

day of October tary Publice