

This instrument was prepared by

(Name) First Real Estate Corporation of Alabama

(Address) P. O. Box 371, Pelham, Alabama 35124

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seven thousand five hundred & no/100-----DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation,  
in hand paid by Marvin Burnett of Burnett Building Service, Inc.

the receipt of which is hereby acknowledged, the said J. Harris Development Corporation

does by these presents, grant, bargain, sell and convey unto the said Burnett Building Service, Inc.

the following described real estate, situated in Shelby County, Alabama.

Lot 23 according to Survey of Hunter's Glen - First Addition as recorded in Map Book 6, on page 56, in Probate Office of Shelby County, Alabama.  
Situated in Shelby County, Alabama.

Subject to all covenants, restrictions, conditions, limitations, right of way and easements of record.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1975 OCT 29 AM 10:41

Deed Jy 7.50

Com. of M. Burnett

JUDGE OF PROBATE



19751029000060270 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/29/1975 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said Burnett Building Service, Inc. their  
heirs and assigns forever.

And said J. Harris Development Corporation does for itself, its successors  
and assigns, covenant with said Burnett Building Service, Inc. their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Burnett Building Service, Inc.  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J. Harris Development Corporation by its  
President, Jack D. Harris, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 21st day of October, 19 75 .

ATTEST:

By Jack D. Harris  
Secretary President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County, in  
said State, hereby certify that Jack D. Harris  
whose name as President of J. Harris Development Corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of October, 19 75 .

Patricia Ann Handley  
Notary Public