

STATE OF ALABAMA,

County of SHELBY

3726-58-50 GWO 695 1975  
Hoover-Pelham 115 kv T.L. Relocation for  
Riverchase Development

The Harbert-Equitable Joint Venture

KNOW ALL MEN BY THESE PRESENTS, That the undersigned THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama General Partnership, (Grantor), for and in consideration of the sum

of ONE-----Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its line of poles and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to set poles, guys and anchors in line and to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles upon, over, under and across the following described land situated in SHELBY County, Alabama:

The final location survey, Alabama Power Company Drawing C 310854, is marked Exhibit "A" and attached hereto and made a part hereof, said property being located in the E-1/2 of SE-1/4 of SE-1/4 of Section 24, Township 19 South, Range 3 West, and the W-1/2 of NW-1/4 of NW-1/4 of Section 30, Township 19 South, Range 2 West, and the W-1/2 of SW-1/4 of SW-1/4 of Section 19, Township 19 South, Range 2 West, Shelby County, Alabama. The said line being along and adjacent to the right-of-way of U. S. Highway 31.

~~The Company will advise Grantor prior to cutting any trees and will obtain Grantor's concurrence to such cutting.~~

EWS

~~--- In the event it becomes necessary or desirable for Alabama Power Company to move its line of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power line, the said Company is hereby granted the right to relocate its said line of poles and appliances on lands of grantors hereinabove described; provided, however, the said Company shall relocate its said line of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. ---~~

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said line; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said line.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said THE HARBERT-EQUITABLE JOINT VENTURE has caused

this instrument to be executed in its name by Edwin M. Dixon, as Vice-President ~~and~~ of Harbert Construction Corporation, ~~its Secretary~~, on this the 23<sup>rd</sup> day of September, 19 75.

THE HARBERT-EQUITABLE JOINT VENTURE

Attest:

Not forman

Asst. Secretary.

By: Harbert Construction Corporation

By: Its Vice-President

XXXXXXX

19751021000058550 1/4 \$.00  
Shelby Cnty Judge of Probate, AL  
10/21/1975 12:00:00AM FILED/CERT

STATE OF ALABAMA,

County of SHELBY

I, Edwina H. Dixon, a Notary Public, in and for said County in  
Vice-  
said State, hereby certify that Edwin M. Dixon, whose name as Presi-  
as General Partner of THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama General Partnership,  
dent of Harbert Construction Corporation/, a corporation, is signed to the fore-  
going instrument, and who is known to me, acknowledged before me on this day that, being informed of the con-  
tents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the 23rd day of September, 19 75.

Edwina H. Dixon  
Notary Public.

My Commission Expires April 29, 1978

Parcel No. \_\_\_\_\_

Line \_\_\_\_\_

THE STATE OF ALABAMA,

County \_\_\_\_\_

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County, ) ss.

I hereby certify that the within instru-  
ment was filed in my office for record on  
the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly re-  
corded in Deed Book \_\_\_\_\_, Page  
\_\_\_\_\_, and examined.

Judge of Probate of said County.



19751021000058550 2/4 \$.00  
Shelby Cnty Judge of Probate, AL  
10/21/1975 12:00:00AM FILED/CERT

Sept  
10-7

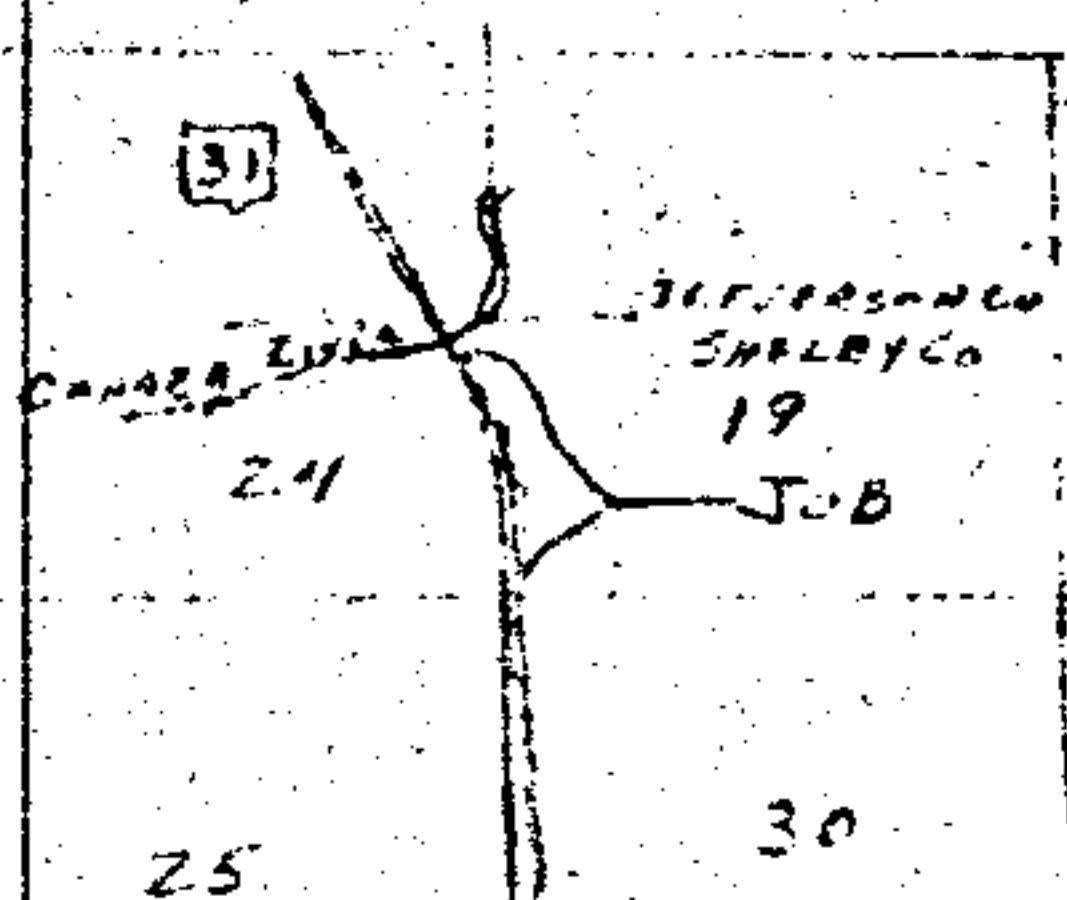
691

PAGE 295  
BOOK

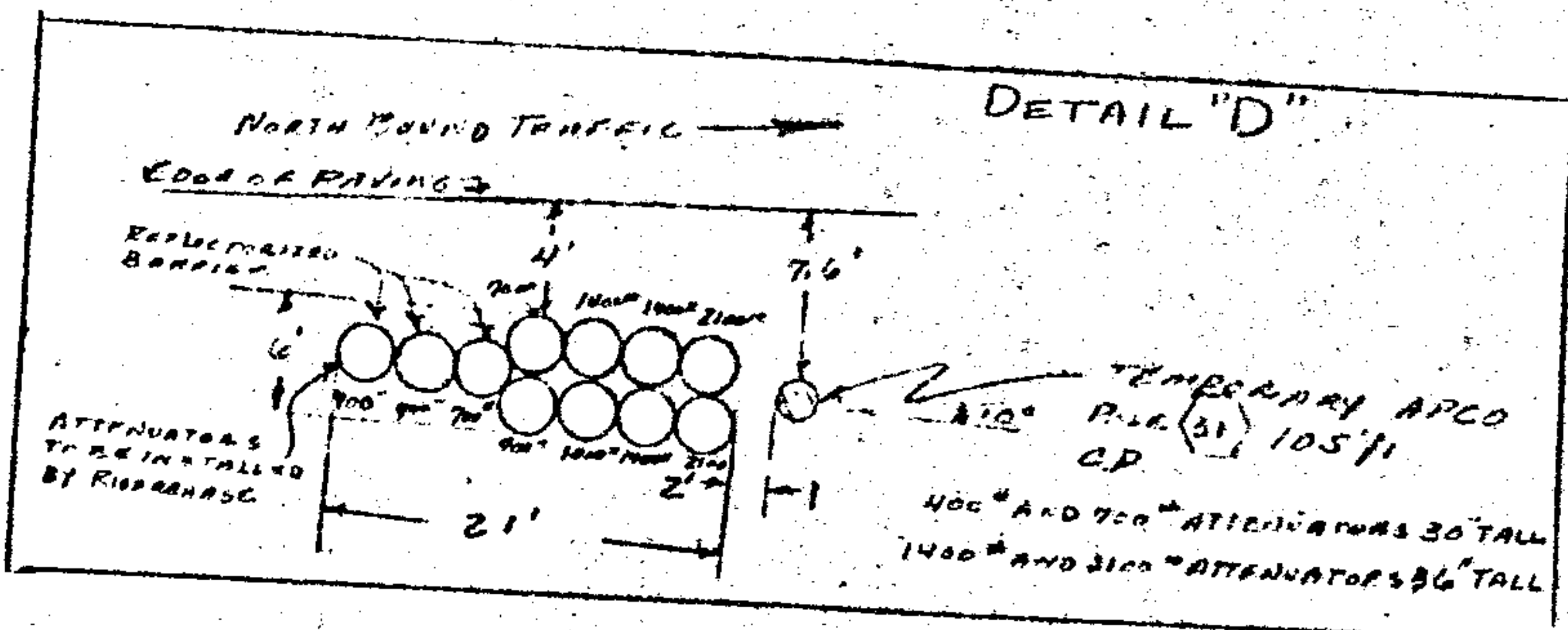


19751021000058550 3/4 \$ .00  
Shelby Cnty Judge of Probate, AL  
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SHELBY COUNTY  
NW 1/4 OF NW 1/4 SEC 30 T 45 R 2 W  
SW 1/4 OF SW 1/4 SEC 19 T 45 R 2 W  
SE 1/4 OF SE 1/4 SEC 24 T 45 R 3 W  
SPAN GUY CROSSINGS  
TEMPORARY BLOCKAGE OF TRAFFIC  
TO BE HANDLED BY FIREMAN

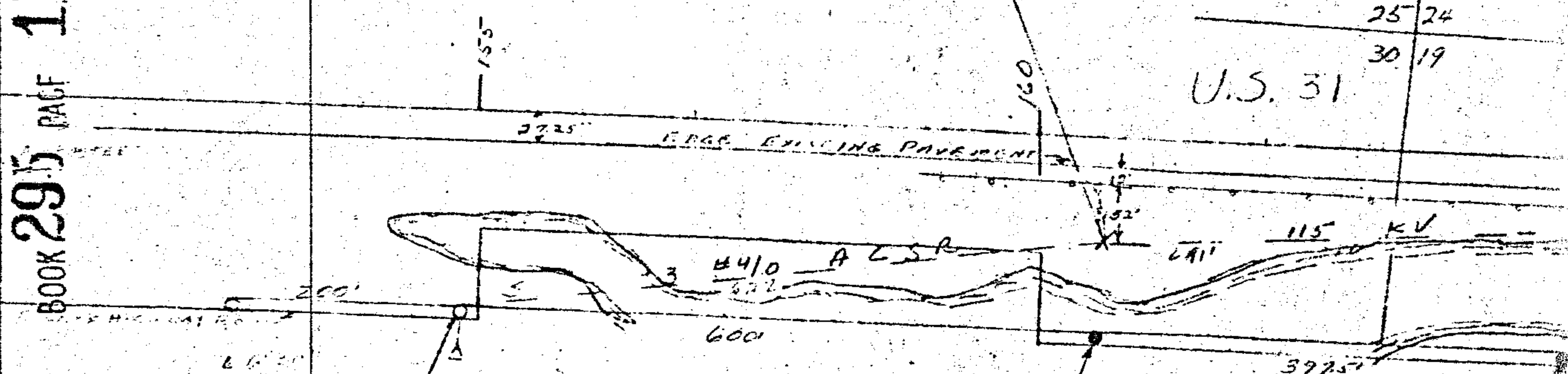


13 CONVERT EGA-A  
TO IPPO-33  
S-26-1A  
STA R-109+0.4 E  
36-1A EXISTING



Δ3 (34) S-105/100 DET R/L HPT-7  
S-46-3A APPLICABLE  
HIGHWAY 31 120' S  
SEE DETAILS

BOOK 29 PAGE 170



37 90LL HPT-7  
S-26-1A

36 R-40/100 DET R/L HPT-7  
R-16 HPT-7

35 R-25/1  
EGA-A  
R-26-1A

TO BE INSTALLED TO BE RETIRED  
S-46-3A 115 KV CONDUCTOR R-1/100 115 KV  
S-3-780 SPAN GUY R-3-780  
S-1-1-1 GUYS & ANCHORS R-1-1-1

