STATE OF ALABAMA

COUNTY OF Shelby

ss.

(SALES)
3334

## ABSIGNMENT OF MORTGAGE(8)

THIS ASSIGNMENT OF MORTGAGE	(S). executed that	is <sup>1st</sup> da	y of At	igust
19 75, by and between GOVERNMENT NATE Act of Congress and existing pursuant ASSIGNOR, and  The Lorman & Nettleton Company, a Connect	CONAL MORTGAGE AS to Title III of	SSOCIATION, the Natior	organize al Housin	
FOR VALUE RECEIVED, the with assigned and conveyed to Assignee togethe the debt secured thereby, said mortgagethereby.	nin mortgage(s) : ether with the p	is (are) he roperty des rded in the	cribed the office of	erein and f the
——————————————————————————————————————	our of a read will a			
	Oate of Nortgage	Mortgage Book No.	Unpaid Balance	Page No.
		· ~ 4 ~ #-	za 051. Oc	
C-396249 Andrew B. Malizio & De wife, Helen C. Malizio	ecember 31, 1974	343 \$3	57,824.85	677 - 680 - S
	•			
	· •	•	Signary Constraints	マミニ
		•		_ < <u>~</u>
19751020000000660 Shelby Cnty Judge	•			
10/20/1975 09:05:	00 AM FILED/CERT	•		9: 0: 5: 0: 0: 5: 0: 0: 5: 0: 0: 5:
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		•	-	· ·
	-			
	•	•		
This Assignment is made without repres	sentation, warra	nty or reco	ourse on A	ssignor
اليج herein.		•	•	
Witness the execution hereo	f by the Governme	ent Nationa	11 Mortgag	e Association,
through its duly authorized Attorney-	in-Fact, whose a	ppointment	is publis	ned at
37 F.R. 16799 or 24 C.F.R. 300.11.				
	GOVERNMENT NA	TIONAL MORT	GAGE ASSO	CIATION
		· EA E		-
	BY:	e J. J. E.		
	David J	· I Jans	Attorney-	in-Fact
STATE OF GEORGIA)	-		•	
) ss.				
COUNTY OF FULTON)		•	· · ·	
I, the undersigned Notary Proceed Certify that David J. Evans	· ·	whose name	as Attorn	ey-in-Fact of
Government National Mortgage Associat: who is known to me, acknowledged before	<del>-</del> .	<del>-</del>	_	_
contents of this instrument, he execu		<b>-</b>	_	
act and on behalf of said Government 1		<del></del>		•
therein.			•	
Given under my hand and off	icial seal, this	the	day of	MAINT
19_/		- ,		
	This instr	ument was	prepared b	y
Con And	Name Y'r	• •	· •	
Notary Public, Georgia at Large	(Manue)	RED EY:	KOELTEN B	· · · · · · · · · · · · · · · · · · ·
My Commission Expires: 8-22-78	(address)	COLUMNIA PORT	· <del>····································</del>	· · · · · · · · · · · · · · · · · · ·