Act of Congress and existing pursuant to Title III of the National Housing Act, call ASSIGNOR, and hereby transferred called ASSIGNOE. FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows Original Mortgager Mortgage Book No. BATANCE Page No. Ralph Toney Strikeleather & 12-23-74 343 \$39,742.91 578 Barbara Strikeleather 1975 102 2000 2000 000 004 1/1 8.00 Shelby Only Judge of Probate, at 10/22/1975 88:05:00 cm FILED/CENI C.	•
THIS ASSIGNMENT OF MORTGAGE(3), executed this day of the National Housing and	
Act of Congress and existing pursuant to Title III of the National Housing Act, call Congress, and existing pursuant to Title III of the National Housing Act, call ASSIGNOR, and The Lease & Activation Company, a Consecution New Merchant Congress, and Called ASSIGNEE. FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignoe togother with the property described therein and the debt usecured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby Country, Alabama, and duly identified as follows: Original Mortgager Mortgage Book No. BALANCE Page No. Ralph Toney Strikeleather & 12-23-74 343 \$39,742.91 578 Barbara Strikeleather 1975 1220000000040 1/1 1 0.00 Shelby Cnty Judge of Probate, AL 10/20/1975 88-05-00	
assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabema, and duly identified as follows Original Nortgage Book No. BALANCE Page Ho. Ralph Toney Strikeleather & 12-23-74 343 \$59,742.91 578 Barbara Strikeleather 10720/1975 09:05:05 MM FILED/CENT Probate, AL 10720/1975 09:05:05 MM FILED/CENT PROBATE THE PROBATE	led
Original Mortgagor Mortgage Book No. BALANCE Page No. Ralph Toney Strikeleather & 12-23-74 Barbara Strikeleather 12-23-74 Barbara Strikeleather 1575 1020000000040 1/1 \$ 30 Shelby Chty Judge of Probate, AL 10/20/1975 09-05:00 AM FILED/CERT This Assignment is made without representation, warranty or recourse on Assignor herein. Witness the execution/hereof by the Government National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY: Attorney-in-Fact Howard Page No. Balance Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALANCE Page No. BALA	9 : .
This Assignment is made without representation, warranty or recourse on Assignor herein. Witness the execution/hereof by the Government National Mortgage Association of F.R. 16799 or 24 C.F.R. 300.11. BY: Witness the Association of the Covernment of the Covernm	
Shelby City Judge of Probate, AL 10/20/1975 09:05:00 AM FILED/CERT This Assignment is made without representation, warranty or recourse on Assigner herein. Witness the execution/hereof by the Government National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY:	•
Shelby City Judge of Probate, AL 10/20/1975 09:05:00 AM FILED/CERT This Assignment is made without representation, warranty or recourse on Assigner herein. Witness the execution/hereof by the Government National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY:	
Witness the execution/hereof by the Government National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY: Attorney-in-Fact	
Witness the execution/hereof by the Government National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY: Attorney-in-Fact	
Witness the execution/hereof by the Government National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY: Attorney-in-Fact	•
through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11. GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY: Attorney-in-Fact	-
BY: Denset Event	ion
BY: March Exact Attornor-in-Fact	
$\frac{1}{\sqrt{1+\sqrt{2}}} \frac{1}{\sqrt{1+\sqrt{2}}} \frac{1}{1+\sqrt{2$	
David J. Etans Attorney-in-Fact	
STATE OF GEORGIA)	•
COUNTY OF FULTON)	•
I, the undersigned Notary Public in and for said County and State, hereby certify that <u>David J. Evans</u> , whose name as Attorney-in-Fact Government National Mortgage Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for and as the act and on behalf of said Government National Mortgage Association on the date state therein.	of
19 15. Given under my hand and official seal, this the 20 day of August	1
This instrument was prepared by	
Notary Public, Georgia at Large My Commission Expires: 8-22-78 **Commission Expires: 8-22-78	`