STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Gus A. Montalbano and wife, Deborah F. Montalbano

did heretofore execute a mortgage to the undersigned, which said mortgage is

Shelby recorded in Volume 327, Page 497, Probate Office of Jerrenews County,

Columbiana 35051

Exercise Reserves: Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this the 15th day of October, 1975.

19751019000000480 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/19/1975 10:21:00 AM FILED/CERT BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Care December 14.5.

Its President

)

PAGE

ATTEST:

Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr, whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 15th day of October , 197_5 .

Notary Public

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