Shelby Cnty Judge of Probate, AL

MORTGAGE RELEASE

OWNER AND HOLDER OF THAT	CERTAIN MORTG	AGE DATED	November 7,	
FROM WEB Homebuilder	s, inc.	3/	42	841
TO CENTRAL BANK OF BIRMING IN THE OFFICE OF THE JUDGE	HAM, OF RECOR OF PROBATE OF	Shelby	<u></u> , А	_ COUNTY,
Alabama, II	CONSIDERATIO	N OF THE SUM	OF ONE DOLLA	AR (\$1.00) AND
OTHER GOOD AND VALUABLE OF BIRMINGHAM, IN HAND PAID BY				
	, THE RECE	•		
THE SAID CENTRAL BANK OF B QUITCLAIM UNTO THE SAID	IRMINGHAM DOES	S HEREBY RELI	EASE, REMISE,	AND
ACQUIRED UNDER AND BY VIRTOR OF THE PREMISES CONVEYED U	UE OF SAID MOF	TGAGE IN AND	TO THAT CER	TAIN PORTION

Lot 1, Block 4, according to the survey of Indian Valley Sixth Sector as recorded in Map Book 5, Page 118, in the Probate Office Shelby County, Alabama.

	ТО НА	VE AND	TO HOLD	UNTO THE	SAID	WEB	Homebu:	ilder	s, Inc.	· ·	
	and The	_				SUC	CESSORS	AND	ASSIGNS,	IN	FEE
SIMPLE,	FOREVER.	-			•					· · · · ·	

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED September 26th DAY OF OFFICERS ON THIS THE

> CENTRAL BANK OF BIRMINGHAM A STATE BANKING CORPORATION

ITS: Real Estate Loan Officer

ATTEST:

JEFFERSON COUNTY

•	I, TH	E UNDERS	SIGNED AU	THORITY	IN AND FO		NTY AND STA	
HEREBY	CERTIFY		Mike Hal	ter			WHOSI	
AS	Real Est	ate Loan	Officer	<u> </u>	OF C	ENTRAL BA	NK OF BIRMII	NGHAM,
A STATE	BANKING	CORPORA	TION. IS S	SIGNED TO	THE ABOV	E AND FOR	EGOING RELE	EASE,
AND WHO	IS KNOWN	I TO ME. A	CKNOWLE	DGED BE	FORE ME O	N THIS DAY	THAT, BEING	i IN-
FORMED	OF THE C	ONTENTS	OF SAID I	NSTRUME	NT. HE. AS	SUCH OFFIC	CER AND WITH	i FULL
AUTHOR	TV FYFC	LITED THE	F SAME FC	R AND AS	THE ACT	OF SAID BAN	NKING ASSOCI	ATION.
MOTION	iii, EXEC	,0125 1111						
	GIVE	NUNDER	MY HAND	AND OFFI	CIAL SEAL	ON THIS TH	E26th	<u> </u>
DAY OF		•	. 19	75		•		 iv & to
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					-	RY PUBLIC SION EXPIRES JA	100L	

(AFFIX CORPORATE SEAL)

197510170000000500 2/2 \$.00 Shelby Cnty Judge of Probate, AL 10/17/1975 11:46:00 AM FILED/CERT

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