STATE OF ALABAMA

SHELBY COUNTY

197510160000000420 1/2 \$.00 Shelby Cnty Judge of Probate, AL 10/16/1975 03:52:00 PM FILED/CERT

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, where	hereas,	JAM	ES A.	JCHNSON	l and B	RENDA JO	OHNSON
, as Mortgagors, did he	eretofo	ore exec	ute a	certai	n mort	gage on,	
to-wit, February 19, 1973	_, to _	Shelb	y Coun	ty Sav	ngs &	Loan Ass	sociation
, as Mortgagee, wh	hich sa	aid mort	gage i	s reco	rded i	n Mortga	ge
Book 328 at page 828, Office of	Judge	of Prob	ate of	Shelb	y Coun	ty, Ala-	
bama, which said mortgage was thereafter	r trans	sferred	and as	signed	to		
	s Assi	gnee, by	instr	ument	record	ed in	
Deed Book at page in said	Probat	te Offic	:e	·			
				•	· · · · · · · · · · · · · · · · · · ·		
	, sa	aid mort	gage c	onveyi	ng the	real	
estate as described therein as security	for the	ne payme	ent of	an ind	ebtedn	ess desi	.g-
nated in said mortgage, and,			-	•	•	•	
		-	•		•		
WHEREAS, a portion of the in	ndebte	dness se	ecured	by sai	d mort	gage has	5
now been paid in full to said Mortgagee	7	•				• •	
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					•	,	
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NOW THEREFORE, said Mortgagee (Assignee), for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

Beginning at the NE corner of the SW¼ of the SE¼ of Section 22, township 19 South, Range 1 East; run West along the North boundary of said ¼ ¼ Section a distance of 1313.25 feet; thence left 89 deg. 19' a distance of 212.5 feet; thence left 90 deg. 41' a distance of 1313.34 feet; thence left 89 deg. 20' 30" a distance of 212.5 feet to the point of beginning, such described land being the North 212.5 feet of the SW¼ of the SE¼ of Section 22, Township 19 South, Range 1 East. Situated in Shelby County, Alabama.

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original telds and conditions as to the balance or remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofric

been specifically released from the terms and pro	ovisions of said mortgage.
Shelby County Sa /instrument to be IN WITNESS WHEREOF, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	vings & Loan Association has caused this executed by T. Wayne Turner, its Preside xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
· And the state of	BY COUNTY SAVINGS & LOAN ASSOCIATION
Mortgagee	(Assignae)
	ITS President
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STATE OF ALABAMA SHELBY COUNTY	PH 3: 52
County, in said State, hereby certify that T. V. Shelby County Savings & Loan Association	a Notary Public in and for said Nayne Turner, whose name as President of XXXXXXXXX is signed to
the foregoing Partial Mortgage Release, and who	is known to me, acknowledged.
before me on this day, that, being informed of as such officer and with fill Mortgage Release, he/ executed the same vo	all authority
bears date, for and as the act of said corpora	tion.
Given under my hand and official sea	this 16th day of October
	Notery Public