

9588

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA
COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 322, at page 132; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto A.C. Bronaugh and wife, Ida Bronaugh who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the S.E. Cor of the N.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Sec. 36, T.18, R1E as point of beginning and run West along south line of said $\frac{1}{4}$ a distance of 21.3 ft.; thence, turn 74 deg. 05 min. rt. and run 35.13 ft.; thence, turn 55 deg. 59 min. lt. and run 21.25 ft.; thence, turn 101 deg. 07 min. rt. and run 1021.5 ft. to South side of Merry Hill Farm Rd. thence, turn 93 deg. 53 min. lt. and run 60.13 ft. to the North side of said rd; thence, turn 56 deg. 43 min. rt. and run 193.14 ft.; thence, turn 98 deg. 20 min. rt. and run 238.57 ft. thence, turn 34 deg. 06 min. lt. and run 322.00 ft. to the North line of the N.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of said Sec.; thence, turn 33 deg. 32 min. rt. and run East along said $\frac{1}{4}$ line a distance of 268.15 ft. to the Western R.O.W. of Shelby Co. Rd. No. 55; thence, turn 140 deg. 32 min. rt. and run Southerly along said R.O.W. 71.5 ft. to the P.C. of an 8 deg. curve, to the lt.; thence, continue along said Curve a distance of 274.94 ft. to the Northside of Merry Hill Farm Rd.; thence, continue along said curve a distance of 46.22 ft. to the South side of said Rd.; thence, continue along said curve 218.04 ft. to P.T. of said Curve; thence, continue along said R.O.W. 595.13 ft. to the p.c. of a 4 deg. Curve to the rt.; thence, along said Curve 236.41 ft. to the South line of the NW $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of said Sec.; thence, run West along said South line a distance of 671.54 ft. to point of beginning.

Containing 16 acres more or less.



19751016000000400 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/16/1975 03:12:00 PM FILED/CERT

JUDGE OF PROBATE

Conrad H. Humphrey

1975 OCT 16 PM 3:12

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey its Vice President who is thereunto duly authorized on this 13th day of October, 1975.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By

Dick Humphrey
Its Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that

Dick Humphrey

whose name as Vice President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 13th day of October, 1975

Notary Public