

STATE OF ALABAMA }  
COUNTY }

PARTIAL RELEASE OF MORTGAGE

In consideration of Five Thousand Dollars & NO/100 - - - Dollars  
and accrued interest to date, paid to the undersigned First Bank of  
Alabaster, the undersigned does hereby release  
the hereinafter described property from the lien of the mortgage executed  
by Green Valley Homes, Inc., and recorded  
in Real Volume 3428 & 333, Page 32 & 533, in the Probate Office of  
Phelby County, Alabama. Said property is described as  
follows, to-wit:

Lot 13, Dunnam Farms



19751015000000280 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/15/1975 08:28:00 AM FILED/CERT

Corrad M. Zamboni  
JUDGE OF PROBATE

1975 OCT 15 PM

STATE OF ALA. SHELBY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness our hand and seal this 13 day of Oct.  
1975.

FIRST BANK OF ALABAMA  
BY William C. Casper

STATE OF ALABAMA )  
 )  
 COUNTY )

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that Donald N. Lathem, whose name Cashier signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument,, Donald N. Lathem, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of Oct., 1975.

*Carolyn M. [Signature]*  
Notary Public

STATE OF ALABAMA )  
 )  
 COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ President of \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public

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