

CORRECTIVE INSTRUMENT
ASSIGNMENT OF MORTGAGE

"This instrument was prepared by
Jane Smith
as an employee of
JACKSON COMPANY
100 Office Park Drive
BIRMINGHAM, ALABAMA 35223"

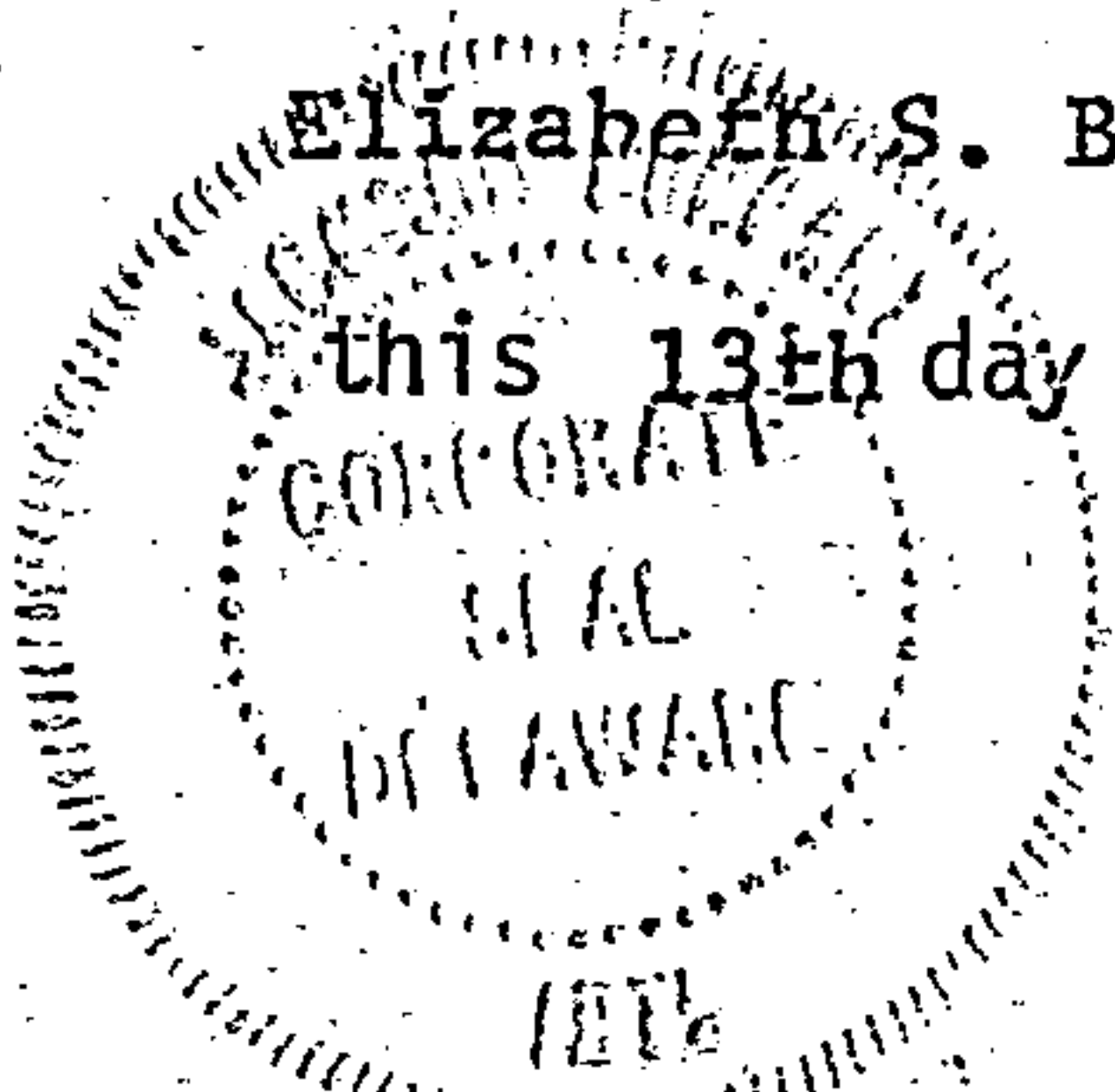
STATE OF ALABAMA)
JEFFERSON COUNTY)

8507

KNOW ALL MEN BY THESE PRESENTS, That Jackson Company, a corporation, for value received by it in hand paid by the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Landis Ray Snider and Willie Mae on the 1st day of October, 1975, and recorded in Volume 349, Page 318, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, Jackson Company, a Delaware corporation, has caused this conveyance to be signed by Hubert E. Rawson, Jr. its Vice President and attested by Elizabeth S. Burton its Secretary, (and its corporate seal to be hereto affixed),

this 13th day of October, 1975.



19751014000000170 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/14/1975 09:08:00 AM FILED/CERT

JACKSON COMPANY
By *Hubert E. Rawson Jr.*
Vice President

ATTEST:
Elizabeth S. Burton
Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 OCT 14 AM 9:08
Cora J. Johnson
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Hubert E. Rawson, Jr. whose name as Vice President of Jackson Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of October, 1975.

Margaret S. Goff
Notary Public

My commission expires: *UB 180-24-77*

BOOK 13 PAGE 21