

This instrument was prepared by

(Name)..... First Real Estate Corporation of Alabama

(Address)..... P. O. Box 371, Pelham, Alabama 35124

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

} *850* KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six thousand four hundred (\$6,400.00) & no/100\_\_\_\_\_DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation,  
in hand paid by MACSAN BUILDERS, INC.


the receipt of which is hereby acknowledged, the said J. Harris Development Corporation

does by these presents, grant, bargain, sell and convey unto the said MACSAN BUILDERS, INC.

the following described real estate, situated in Shelby County.

Lot 45 according to Survey of Hunter's Glen ----- as recorded in Map Book 6,  
page 49 in Probate Office of Shelby County, Alabama.  
Situated in Shelby County, Alabama.

Subject to all covenants, restrictions, conditions, limitations, rights of way and  
easements of record.

  
19751006000055370 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/06/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1975 OCT -6 PM 12:40  
*Deed by L. S.*  
*Conrad M. Johnson*  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said MACSAN BUILDERS, INC.

their

heirs and assigns forever.

And said J. Harris Development Corporation  
and assigns, covenant with said MACSAN BUILDERS, INC. their

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and  
that it will, and its successors and assigns shall, warrant and defend the same to the said

MACSAN BUILDERS, INC. their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J. Harris Development Corporation

by its

President, Jack D. Harris

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 23rd day of September, 1975 .

ATTEST:

J. Harris Development Corporation

By *Jack D. Harris* President

Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County, in  
said State, hereby certify that Jack D. Harris  
whose name as President of J. Harris Development Corporation  
a corporation, is, signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of September, 1975 .

*Patricia Ann Handley*  
Notary Public