(Name) First Real Estate Corporation of Ala	abama 1509
(Address) P. O. Box 371, Pelham, Alabama 3512	24
	, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA	
COUNTY OF SHELBY KNOW ALL MEN BY T	HESE PRESENTS.
That in consideration of Seven thousand five hundred	1 & no/100 (\$7,500.00)DOLL
to the undersigned grantor, J. Harris Development Co (herein referred to as GRANTOR), in hand paid by the GRAN said GRANTOR does by these presents, grant, bargain, sell an J. D. Scott Construction	TEES herein, the receipt of which is hereby acknowledged, the id convey unto
	lives and upon the death of either of them, then to the survivor er and right of reversion, the following described real estate,
Sherby County.	
Lot 25 according to Survey of Hunter's Glen on page 56 in Probate Office of Shelby Coun Situated in Shelby County, Alabama.	- First Addition as recorded in Map Book 6 ty, Alabama.
Subject to all covenants, restrictions, con	ditions, limitations, rights of way and
easements of record.	
19750916000050890 1/1 \$ Shelby Cnty Judge of Pro 09/16/1975 12:00:00AM F	obate, AL ILED/CERT
	of the Contract of the Contrac
TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack D. Harris who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of September 19 75	
ATTEST:	J. Harris Development,
	n donk ill Lange.
Secretary	President
STATE OF ALABAMA COUNTY OF SHELBY	
the undersigned	X7.1 73.1.12 2 3
State. hereby certify that Jack D. Harris	a Notary Public in and for said County in said
whose name as President of J. Harris Development a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as	
the act of said corporation,	
Given under my hand and official seal, this the 9th	day of September 19 75
	Joshveia ann Handley Notary Pylyte