

This instrument was prepared by

(Name) First Real Estate Corporation of Alabama 7718

(Address) P. O. Box 371, Pelham, Alabama 35124

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seven thousand one hundred & no/100-----DOLLARS

to the undersigned grantor, J. Harris Development Corporation a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

J. D. Scott Construction Co., Inc.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County.

Lot 24 according to Survey of Hunter's Glen - First Addition as recorded in Map Book 6  
page 56 in Probate Office of Shelby County, Alabama.  
Situated in Shelby County, Alabama.

Subject to all covenants, restrictions, conditions, limitations, rights of way and  
easements of record.

19750912000050370 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/12/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1975 SEP 12 AM 8:50

Need Jap 7.50

Conrad McFarland

JUDGE OF PROBATE

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack D. Harris  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of September 19 75

ATTEST:

J. Harris Development Corporation

By Jack D. Harris  
President

Secretary

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Jack D. Harris a Notary Public in and for said County in said  
State, hereby certify that whose name as President of J. Harris Development Corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation, J. Harris Development Corporation

Given under my hand and official seal, this the 9th day of September 19 75

Patricia Ann Handley  
Notary Public