

This instrument was prepared by

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(Address) 503 City Federal Building, Birmingham, Alabama 35203

Form 1-1-7 Rev. 1-66

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Thousand Six Hundred Fifty and No/100 Dollars (\$40,650.00)

See Mtg 348-728

to the undersigned grantor, MacSan Builders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John E. Lee, III and wife, Sandra E. Lee

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 49, according to Survey of Hunter's Glen, as recorded in Map Book 6,
Page 49, in Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Subject to easements, restrictions and rights of way of record.

\$33,650.00 of the consideration recited above was paid from a mortgage
loan closed simultaneously herewith.



19750912000050260 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/12/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 SEP 12 AM 9:16
Filed Sep 7.00
Conrad M. McDaniel
JUDGE OF PROBATE

BOOK 294 PAGE 487

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, J. A. McDanal
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of September 19 75

ATTEST:

MACSAN BUILDERS, INC.

By J. A. McDanal President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned J. A. McDanal a Notary Public in and for said County in said
State, hereby certify that J. A. McDanal
whose name as President of MacSan Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 9th day of September

19 75

Sloan Y. Bashinsky II
Notary Public