Shazlock III, STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA. 36104

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

1656

STATE OF ALABAMA)

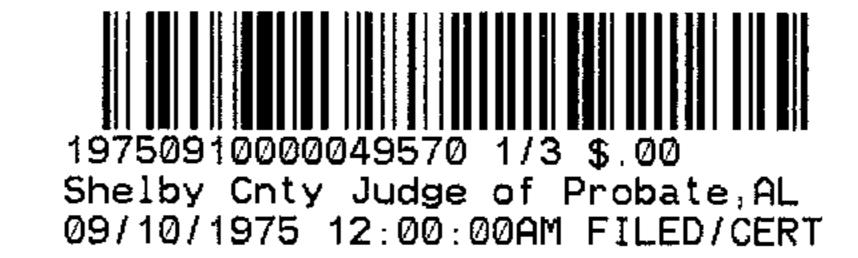
SHELBY COUNTY)

TRACT NO. 3

eration of the sum of \$4,500.00 Dollars cash in hand paid, receipt whereof is hereby acknowledged, we (1), the undersigned grantor(s)Mrs. Ruth Stepart, and qualitative (has) this day bargained and sold and by these presents do hereby grant, bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent easement and right-of-way for the following purposes, to-wit: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across the ground embraced within the boundaries of a tract or parcel of my (our) land situated in the County of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-214(19) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

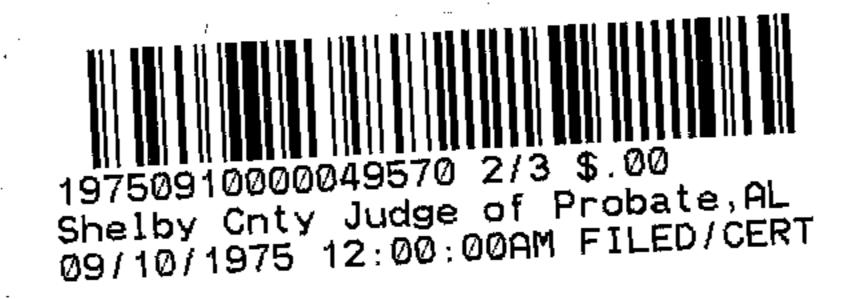
Commencing at the southwest corner of the SW4 of NE4, Section 5, T-19-S, R-1-W; thence easterly along the south line of said SW% of NE%, a distance of 200 feet, more or less, to a point that is 170 feet southwesterly of and at right angles to the centerline of Project No. F-214(19) and the point of beginning of the property herein to be conveyed; thence N 7° 26' 41" W, parallel to the centerline of said project, a distance of 375 feet, more or less, to a point that is 170 feet southwesterly of and at right angles to the centerline of said project at Station 228+00; thence northwesterly along a straight line (which if extended would intersect a point that is 150 feet southwesterly of and at right angles to the centerline of said project at Station 227+00) a distance of 97 feet, more or less, to the north property line; thence easterly along said north property line, a distance of 46 feet, more or less, to the present southwest right-ofway line of U. S. Highway No. 280; thence southeasterly along said present southwest right-of-way line, a distance of 472 feet, more or less, to the south line of said SW4 of NE4, the south property line; thence westerly along said south property line, a distance of 65 feet, more or less, to the point of beginning.



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Said strip of land lying in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 5, T-19-S, R-1-W and containing 0.67 acres, more or less.



To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

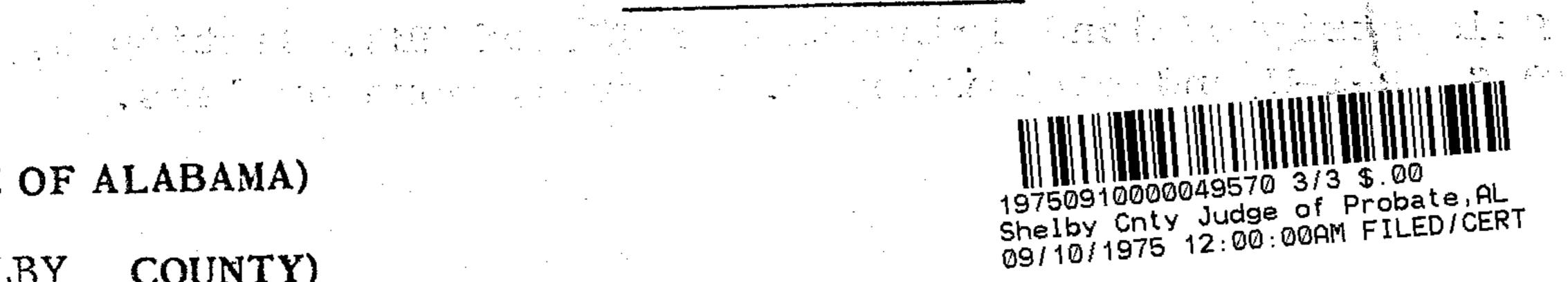
As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-or-way.

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STATE OF ALABAMA)

COUNTY) SHELBY



_, a Notary Public in and for said I, Ralph E. Coleman County and State, hereby certify that Mrs. Ruth Stewart, whose name(s) is (are)(is) known to and who signed to the foregoing conveyance me, acknowledged before me on this day that being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the 6. Aay of NOTARY PUBLIC My Commission Expires 1978: CORPORATE ACKNOWLEDGMENT 3043 STATE OF ALABAMA) COUNTY) , a Notary Public in and for said County and said State, _, whose name(s) as____ hereby certify that ____, a corporation, is signed to the foreof the going conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this_ __day of__ NOTARY PUBLIC My Commission Expires____ veyance was filed in n County, hereby certify Judge Judge of Probate in recorded M., on the and duly page