

This instrument was prepared by

(Name) First Real Estate Corporation of Alabama 7342

(Address) P. O. Box 371, Pelham, Alabama 35124

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Six thousand nine hundred (\$6,900.00) & no/100-----DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Burton Construction Company, Inc.

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County.

Lot 36 according to Survey of Hunter's Glen as recorded in Map Book 6 page 49 in Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to all covenants, restrictions, conditions, limitations, rights of way and easements of record.



19750902000047570 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
09/02/1975 12:00:00AM FILED/CERT

STATE OF ALA. SIGNED BY THE  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1975 SEP -2 PM 3:30

Deed Tax 7.00  
Conveyance

JUDGE OF PROBATE

BOOK 294 PAGE 243

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack D. Harris who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of July 1975

ATTEST:

J. Harris Development Corporation

By *Jack D. Harris* President

Secretary

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned  
State, hereby certify that *Jack D. Harris*  
whose name as President of *J. Harris Development Corporation*  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, *J. Harris Development Corporation*

Given under my hand and official seal, this the 29th day of July 1975

*Donald W. Lewis*  
Notary Public

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