

SEE ATTACHED
DRAWING FOR
LOCATION OF
CABLE.

19750829000046860 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/29/1975 12:00:00AM FILED/CERT

1198 PAGE 22

Name and Post Office Address of Grantor MR. E. MRS. RUDY VAUGHN
VALLEY DALE ROAD
BIRMINGHAM, ALABAMA

Toll Line (Name) CAHABA HEIGHTS
or Exchange Line (Exchange)
tributary to

The property is bounded where the line enters and leaves this property by the property of:
CAMP SPAIN of the WEST
AND SHELBY CO. HWY. 17 of the SOUTH
The poles (or stakes) have the following identification:
S. C. B.

to
Authority 534-0086 classification 945C
Area B'HAM. - SOUTH DISTRICT
Approved St. Charles
Title for DISTRICT ENGINEER
NORTH

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 10 feet wide across the following lands in SHELBY County, State of ALABAMA generally described as follows:

FIVE 5 FEET ON EACH SIDE OF THE PROPOSED CABLE PLACED IN THE WEST HALF OF VAUGHN'S MOBILE HOME ESTATES LOCATED IN THE N.E. 1/4 OF SECTION 15, TOWNSHIP 19S, RANGE 2W ON SHELBY CO. HWY. #17.

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of ONE and NO /100 Dollars (\$ 1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Have signed and sealed this document caused this instrument to be executed by its duly authorized agent on June 26, 1975.

Signed, sealed and delivered in the presence of:

Witness
James D. Owen

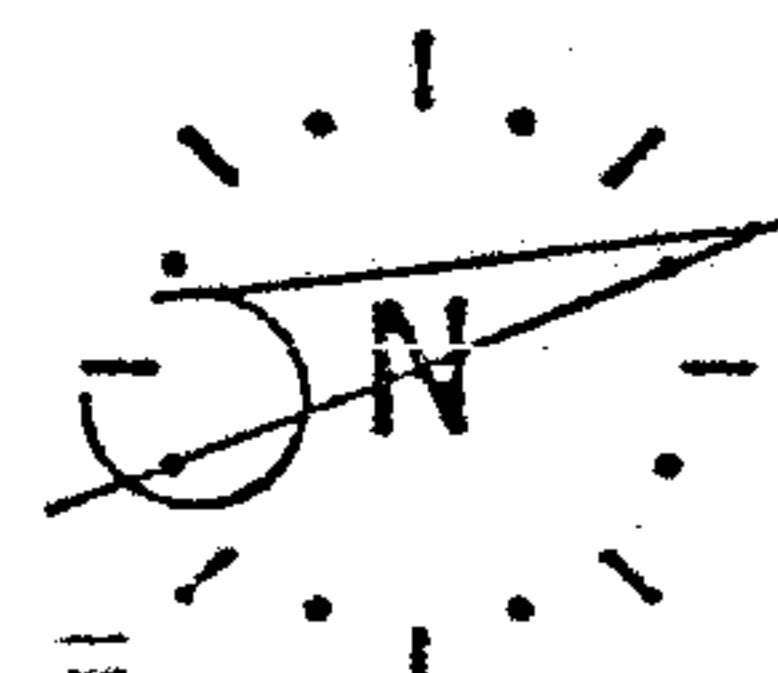
Rudy Vaughn L.S. X
Rudy Vaughn L.S. X
OWNERS OF VAUGHN MOBILE HOME ESTATE
Name of Corporation

Attest:
Corporate Officer

By:
Title:

19750829000046860 3/3 \$.00
Shelby Cnty Judge of Probate, AL
08/29/1975 12:00:00AM FILED/CERT

8409 LT SC
APRIL 1968



STATE OF ALA. SHELBY CO.
TO CERTIFY THIS
INSTRUMENT WAS FILED

1975 AUG 29 AM 8:36

Need Not SD

BOOK 204 PAGE 206

CUTLVER & REMOVE
ALL DEAD Drops.

FENCE

CA. MKR.

LIT. & LESTORE
20' OF GRAVEL
ROAD

PLACE CABLE
IN 2" OF
2" PLASTIC
PIPE

CLERK OF PROBATE
JUDGE OF PROBATE

Lot 10

Lot 9

Lot 8

Lot 7

LINE

CA. MKR.

BY VAUGHN'S
HOUSE

7-5849

TAX DIST.	05513				
RECORDS REF.	2241-A2				
ISSUE	DATE	ENG.	APVD.	NATURE OF REVISION	
SOUTH CENTRAL BELL TELEPHONE COMPANY					
ZONE	BIRMINGHAM SOUTH ALABAMA		ENG.	PROJ. NO.	
	CHAMBER HEIGHTS		JGO LP		
CODE	PLACE CABLE TO SERVE VAUGHN		APVD.	DATE	
FE	MOBILE HOME ESTATES AND				
HY JU	P.W.D. BOOK NO. 1 SER. NO. D2				
V TO 6					
A.C. SCALE			DWG. NO. 1 OF 2		

STATE OF ALA. JEFFERSON CO.
TO CERTIFY THIS INSTRUMENT

Map 107 pg. 27
JUL 24 9 23 AM '75

RECEIVED
METG. TAX
TAX HAS BEEN
PAID

REAL 1198 PAGE 22

Attached