

This instrument was prepared by

(Name) HARRISON AND CONWILL

(Address) Columbiana, Alabama

Jefferson Land Title Service Co., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

7234

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Thousand and no/100----- Dollars and other good and valuable consideration,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Guy L. Burns, Sr., an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Paul Yeager, Ralph Sorrell, F. R. Fogle, Don Busby, Mason Cumberland,
Leslie Todhunter, Robert Powers, Bobby Hinds and Dolphus Martin

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Description attached hereto as Exhibit "A" and made a part hereof
as if written herein.



19750828000046700 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/28/1975 12:00:00AM FILED/CERT

Parcel "C" is conveyed subject to Lula Davis having the right of possession to
said lot and the house situated thereon during her lifetime.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 22
day of August, 19 75

(SEAL)

Guy L. Burns, Sr.

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY COUNTY }

General Acknowledgment

I, Martha B. Joiner
in said State, hereby certify that Guy L. Burns, Sr., an unmarried man

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of August, A.D. 19 75.

Martha B. Joiner
Notary Public

EXHIBIT "A"

PARCEL A - Part of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 24, Township 20 South, Range 3 West, situated in Shelby County, Alabama, more particularly described as follows: Commence at the NW corner of Section 24, Township 20 South, Range 3 West; thence run East along the North line of said section, a distance of 336.20 feet; thence turn an angle of 62 deg. 54 min. to the right and run a distance of 790.20 feet; thence turn an angle of 13 deg. 37 min. to the right and run a distance of 297.20 feet; to the SW corner of the Pelham Methodist Church lot and the point of beginning; thence continue in the same direction along the East line of the E. A. Bentley lot, a distance of 210.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run along the South line of said E. A. Bentley lot, a distance of 210.00 feet to the East line of a Street; thence turn an angle of 90 deg. 00 min. to the right and run along the East line of said Street, a distance of 210 feet; thence turn right and run 210 feet, more or less, to the point of beginning.

PARCEL B - Part of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 24, Township 20 South, Range 3 West, situated in Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of Section 24, Township 20 South, Range 3 West; thence run East along the North line of said Section a distance of 336.20 feet; thence turn an angle of 62 deg. 54 min. to the right and run a distance of 790.20 feet; thence turn an angle of 13 deg. 37 min. to the right and run a distance of 297.20 feet to the Southwest corner of the Pelham Methodist Church lot; thence turn right 90 deg. and run a distance of 80 feet to the point of beginning; thence continue along last described course for a distance of 80 feet to the corner of the Martha Smith lot; thence turn right 90 deg. and run a distance of 210 feet to the South right-of-way line of Shelby County Road No. 52; thence turn right 90 deg. and run along said right-of-way line a distance of 80 feet; thence turn right and run South for a distance of 210 feet to the point of beginning.

PARCEL C - Part of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 24, Township 20 South, Range 3 West, situated in Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of Section 24, Township 20 South, Range 3 West; thence run East along the North line of said Section a distance of 336.20 feet; thence turn an angle of 62 deg. 54 min. to the right and run a distance of 790.20 feet; thence turn an angle of 13 deg. 37 min. to the right and run a distance of 297.20 feet to the Southwest corner of Pelham Methodist Church lot, being the point of beginning of the lot herein described; thence turn right 90 deg. and run a distance of 80 feet; thence turn right 90 deg. and run a distance of 210 feet to the South right-of-way line of Shelby County Road No. 52; thence turn right and run East along said South right-of-way line a distance of 80 feet to said Methodist Church lot; thence Southerly along the West line of said Pelham United Methodist Church lot a distance of 210 feet to the point of beginning.

Subject to easements and restrictions of record and all mineral and mining rights not owned by grantor.

Guy L. Burns, Sr.

19750828000046700 2/2 \$.00
Shelby Cnty Judge of Probate, AL
08/28/1975 12:00:00AM FILED/CERT

1975 AUG 28 AM 9:38
Need \$45.00
CORRECTION
JUDGE OF PROBATE
SHelby Co. ALA. CLERK
CERTIFY THIS
INSTRUMENT WAS FILED

BOOK 294 PAGE 191