

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, Attorneys

(Address) Columbiana, Alabama 35051 7155

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James Henry Jones and wife, Grace Jones  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Dock Dwayne Jones and wife, Carol Jones  
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Southwest corner of the SE 1/4 of the SW 1/4 of Section 14, Township 24 North, Range 15 East; thence run North along the West line of said 1/4 1/4 Section a distance of 1318.97 feet; thence turn an angle of 88 degrees 58 minutes to the right and run East a distance of 235.00 feet to the point of beginning; thence continue in the same direction a distance of 427.00 feet; thence turn an angle of 88 degrees 58 minutes to the right and run a distance of 210.00 feet; thence turn an angle of 88 degrees 58 minutes to the right and run a distance of 435.21 feet; thence turn an angle of 93 degrees, 06 minutes to the right and run a distance of 225.67 feet to the point of beginning. Situated in the SE 1/4 of the SW 1/4 of Section 14, Township 24 North, Range 15 East, Shelby County, Alabama, and containing 2.14 acres.



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Shelby Cnty Judge of Probate, AL  
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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16th day of August, 1975.

WITNESS:

(Seal) James Henry Jones (Seal)  
(Seal) Grace Jones (Seal)  
(Seal) (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Henry Jones and wife, Grace Jones whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of August A. D., 1975.

Mary D. Thompson  
Notary Public.

STEAMBOAT  
JAMES HEARBY JONES  
Shelby, Ala.

FRANK W. WHEELER  
LAND SURVEYING

P. O. BOX 356  
W. MAIN STREET

Doeh Dwayne + Carol

COLUMBIANA, ALA. 35051  
PHONE 669-2041

Description for Parcel # 4;

Commence at the Southwest corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11, Township 21 North, Range 15 East; thence run North along the West line of said  $\frac{1}{4}$  Section a distance of 1318.97 feet; thence turn an angle of 88 degrees 58 minutes to the right and run East a distance of 235.00 feet to the point of beginning; thence continue in the same direction a distance of 127.00 feet; thence turn an angle of 88 degrees, 58 minutes to the right and run a distance of 210.00 feet; thence turn an angle of 88 degrees, 58 minutes to the right and run a distance of 135.21 feet; thence turn an angle of 93 degrees, 06 minutes to the right and run a distance of 225.67 feet to the point of beginning. Situated in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11, T-21-N, R-15-E, Shelby County, Alabama and containing 2.14 acres.

This the 10th day of July, 1975.



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JUDGE OF PROBATE

Carol M. Wheeler

Rec'd July 50

1975 JUL 25 09:10:23

SHelby COUNTY ALA  
CLERK OF THE  
INSTRUMENT WAS FILED