

8.7

This instrument is prepared by

(Name) First Real Estate Corporation of Alabama

(Address) P. O. Box 371, Pelham, Alabama 35124

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

6967

That in consideration of Six thousand nine hundred & no/100 (\$6,900.00)-----DOLLARS

to the undersigned grantor, J. Harris Development Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Roy Martin Construction, Inc.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County.

A parcel of land known as, or to be known as Lot 31 Hunter's Glen - First Addition,
located in the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 20 South, Range
2 West, Shelby County, Alabama, more particularly described as follows; Begin at the
Northwest Corner of Lot 32 of Hunter's Glen as recorded in Map Book 6, page 49 in the
office of the Judge of Probate in Shelby County, Alabama; thence in a Northwesterly
direction along the Northeasterly Right of Way line of Hunter's Trace a distance of
54.83 feet to the beginning of a curve to the left, said curve having a central angle
of 8 degrees 07 minutes 09 seconds and a radius of 385.89 feet; thence along arc of
said curve in a Northwesterly direction a distance of 54.68 feet to the beginning of a
curve to the right, said curve having a radius of 25 feet and a central angle of 48
degrees 35 minutes 37 seconds; thence along arc of said curve in a Northwesterly
direction to Northeasterly direction a distance of 34.29 feet to end of said curve;
thence continue in a Northeasterly direction along the Southeast Right of Way line of
Fox Hound Trail a distance of 109.60 feet; thence 90 degrees right in a Southeasterly
direction a distance of 183.61 feet; thence 109 degrees 31 minutes 32 seconds right,
in a Southwesterly direction, a distance of 177.18 feet to the Point of Beginning.

Subject to all covenants, restrictions, conditions, limitations, rights of way and
easements of record.

STATE OF ALA. SHELBY CO.
IDENTIFY THIS
INSTRUMENT WAS FILED

1975 AUG 15 AM 9:02

Rec'd J. D. Harris

Correspondence

JUDGE OF PROBATE



19750815000044360 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/15/1975 12:00:00AM FILED/CERT

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack D. Harris
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of July 19 75

ATTEST:

J. Harris Development Corporation

By Jack D. Harris President

Secretary

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned
State, hereby certify that Jack D. Harris
whose name as President of J. Harris Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation, J. Harris Development Corporation.

Given under my hand and official seal, this the 22nd day of July 19 75

[Signature]
Notary Public