

THIS INSTRUMENT PREPARED BY
C. J. Sherlock III
 STATE OF ALABAMA HIGHWAY
 DEPARTMENT, BUREAU OF RIGHT
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 19, REV.

FEE SIMPLE
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
 sum of \$68,300.00 dollars, cash in hand paid to the undersigned by the State of
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
 The undersigned, Grantors and their spouses and Lizzie Bell Martin
 or(s), constitute all the heirs at law of P. R. Martin, have (has)

this day bargained and sold, and by these presents do hereby grant, bargain, sell and
 convey unto the State of Alabama the following described property, lying and being
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of Project No.
 I-65-2(37) as recorded in the Office of the Judge of
 Probate of Shelby County, Alabama:

Commencing at the southwest corner of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$,
 Section 7, T-20-S, R-2-W; thence easterly along the south
 line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 212 feet, more or
 less, to a point that is 125 feet northwesterly of and at
 right angles to the centerline of the left lane of Project
 No. I-65-2(37) and the point of beginning of the property
 herein to be conveyed; thence N 33° 18' 00" E, parallel to
 the centerline of said left lane, a distance of 749 feet,
 more or less, to a point that is 125 feet northwesterly of
 and at right angles to the centerline of said left lane at
 Station 155+00; thence northeasterly along a straight line
 (which if extended would intersect a point that is 225 feet
 northwesterly of and at right angles to the centerline of
 said left lane at Station 157+56.4) a distance of 112 feet,
 more or less, to the northeast property line; thence south-
 easterly along said northeast property line (crossing the
 centerline of the left lane of said project at approximate
 Station 156+63 and the centerline of the right lane of said
 project at approximate Station 155+74) a distance of 688
 feet, more or less, to the west line of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, said
 Section 7, the west property line; thence northerly along
 said west property line, a distance of 280 feet, more or less,
 to the north property line; thence easterly along said north
 property line, a distance of 182 feet, more or less, to a
 point on a line which extends from a point that is 150 feet
 southeasterly of and at right angles to the centerline of said
 right lane at Station 162+00 to a point that is 435 feet south-
 easterly of and at right angles to the centerline of said right
 lane at Station 160+00; thence southwesterly along said line,
 a distance of 30 feet, more or less, to said point that is 435
 feet southeasterly of and at right angles to the centerline of
 said right lane at Station 160+00; thence southwesterly along
 a straight line, a distance of 711 feet, more or less, to a
 point that is 400 feet southeasterly of and at right angles to
 the centerline of said right lane at Station 153+00; thence



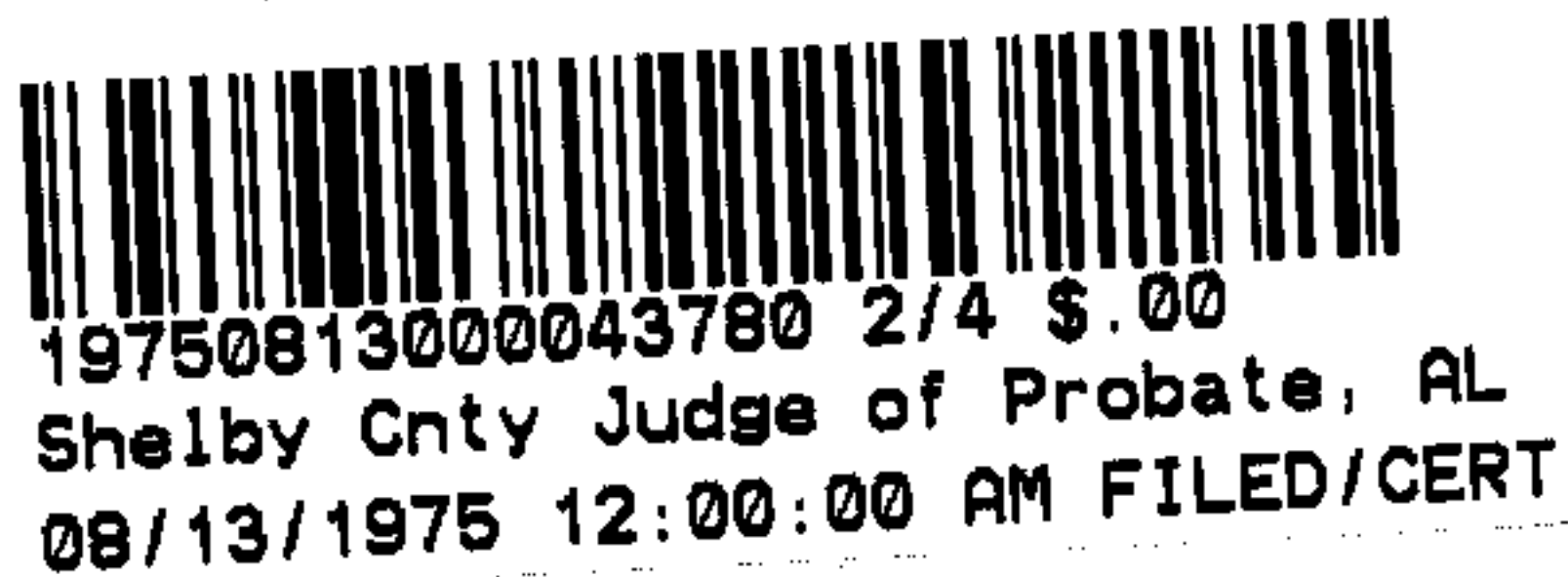
19750813000043780 1/4 \$.00
 Shelby Cnty Judge of Probate, AL
 08/13/1975 12:00:00 AM FILED/CERT

southwesterly along a straight line, a distance of 320 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of said right lane at Station 151+00; thence S 31° 45' 45" W, parallel to the centerline of said right lane, a distance of 238 feet, more or less, to the south line of said NE¼ of SW¼, the south property line; thence westerly along said south property line (crossing the centerline of said right lane at approximate Station 147+75 and the centerline of the left lane of said project at approximate 148+28) a distance of 450 feet, more or less, to the point of beginning.

Said strip of land lying in the NE¼ of SW¼ and the NW¼ of SE¼, Section 7, T-20-S, R-2-W and containing 10.75 acres, more or less.

The above area includes a present 100 foot wide easement granted to the Alabama Power Company, the centerline of which crosses the centerline of the left lane of Project No. I-65-2 (37) at Station 155+48.5.

As a part of the consideration hereinabove stated there is also bargained, sold, conveyed and relinquishes to the grantee all existing, future, or potential common law or statutory rights of access between the right of way of the public way identified as Project No. I-65-2 (37), County of Shelby and all of the grantor's remaining property consisting of all parcels contiguous one to another, all of which parcels either adjoin the property conveyed by this instrument or are connected thereto by other parcels owned by the grantor.



To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 11 day of July, 19 75.

James J. Martin
James J. Martin

Marjorie E. Martin
Marjorie E. Martin

Linda E. Martin

Margaret Smith
John Martin
Jane Martin

Residence: 8718 Palisades Drive
Tampa, FL 33615

Ray L. Martin

Charlotte J. Martin

Philip Martin

Carl Martin

BOOK 293 PAGE 898

FLORIDA
STATE OF ALABAMA)
COUNTY OF HILLSBOROUGH)

Given under my hand and official seal this 11th day of July 1975.

My Commission Expires August 10, 1977

STATE OF ALABAMA

_____ County

I, _____, a _____ in and for
said County, in said State, hereby certify that _____ whose
name as _____ of the _____ Company,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corpo-
ration.

Given under my hand this _____ day of _____, A. D. 19____.



19750813000043780 3/4 \$.00
Shelby Cnty Judge of Probate, AL
08/13/1975 12:00:00 AM FILED/CERT

Official Title

to
STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

I

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at _____ o'clock _____ M., on the _____ day of _____ 19____,

and duly recorded in Deed Record _____ page _____.

Dated _____ day of _____ 19____,

Judge of Probate

County, Alabama.

ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF SHELBY

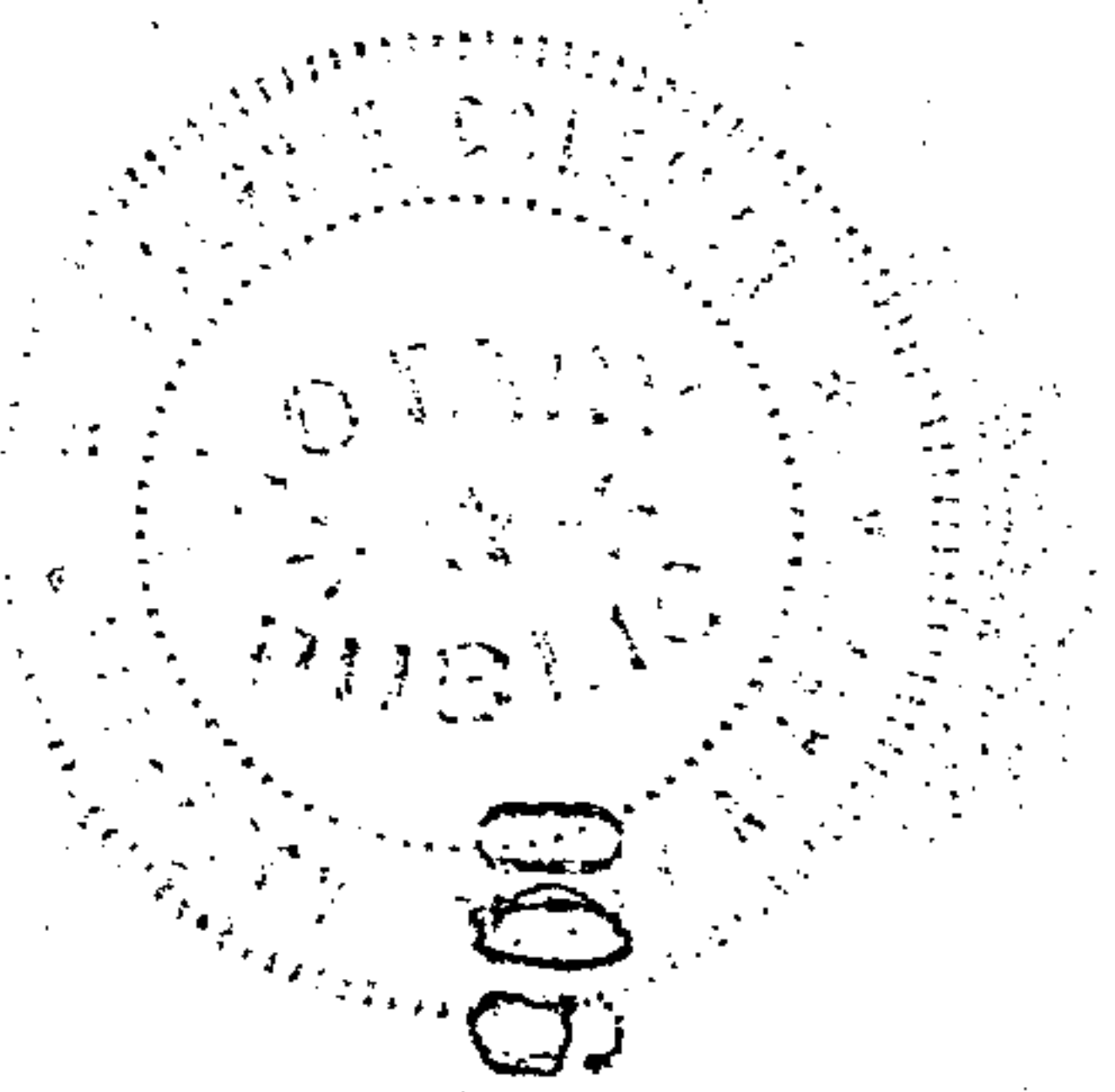
I, Ralph E. Coleman, a Notary Public, in and for said County, in said State, hereby certify that Lizzie Bell Martin, Hubert Martin, Carl Martin, Margie Martin Smith, Luther Martin and wife June Martin, Roy Lee Martin and wife Charlotte Martin, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of August, 1975.



NOTARY PUBLIC

MY COMMISSION EXPIRES

July 1978



008
PAGE
293
BOOK


19750813000043780 4/4 \$.00
Shelby Cnty Judge of Probate, AL
08/13/1975 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 AUG 13 AM 10:33
EXEMPT
Conrad H. Brubaker
JUDGE OF PROBATE