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THIS INSTRUMENT PREPARED BY

C. J. Sherlock TITE

STATE OF ALABAMA HIGHWAY

DEPARTMENT, BUREAU OF RIGHT

OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA

COUNTY OF SHELBY

TRACT NO. 19, REV.

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$68,300.00 dollars, cash in hand paid to the undersigned by the State of

Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned grant-The undersigned Grantors and their spouses and Lizzie Bell Martin or(s), constitute all the heirs at law of P. R. Mar-tin have (has)

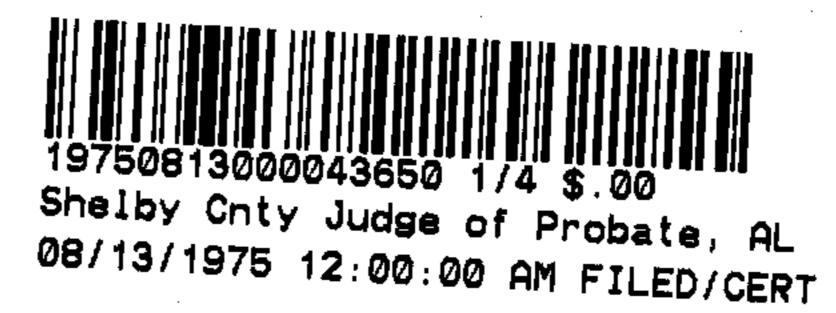
this day bargained and sold, and by these presents do hereby grant, bargain, sell and

convey unto the State of Alabama the following described property, lying and being

in _____ County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of Project No. I-65-2(37) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southwest corner of the NE% of SW%, Section 7, T-20-S, R-2-W; thence easterly along the south line of said NE% of SW%, a distance of 212 feet, more or less, to a point that is 125 feet northwesterly of and at right angles to the centerline of the left lane of Project No. I-65-2(37) and the point of beginning of the property herein to be conveyed; thence N 33° 18' 00" E, parallel to the centerline of said left lane, a distance of 749 feet, more or less, to a point that is 125 feet northwesterly of and at right angles to the centerline of said left lane at Station 155+00; thence northeasterly along a straight line (which if extended would intersect a point that is 225 feet northwesterly of and at right angles to the centerline of said left lane at Station 157+56.4) a distance of 112 feet, more or less, to the northeast property line; thence southeasterly along said northeast property line (crossing the centerline of the left lane of said project at approximate Station 156+63 and the centerline of the right lane of said project at approximate Station 155+74) a distance of 688 feet, more or less, to the west line of the NE% of SE%, said Section 7, the west property line; thence northerly along said west property line, a distance of 280 feet, more or less, to the north property line; thence easterly along said north property line, a distance of 182 feet, more or less, to a point on a line which extends from a point that is 150 feet southeasterly of and at right angles to the centerline of said right lane at Station 162+00 to a point that is 435 feet southeasterly of and at right angles to the centerline of said right lane at Station 160+00; thence southwesterly along said line, a distance of 30 feet, more or less, to said point that is 435 feet southeasterly of and at right angles to the centerline of said right lane at Station 160+00; thence southwesterly along a straight line, a distance of 711 feet, more or less, to a point that is 400 feet southeasterly of and at right angles to the centerline of said right lane at Station 153+00; thence



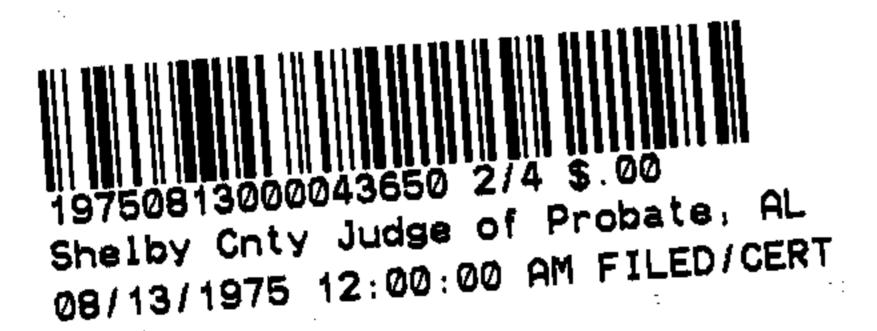
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southwesterly along a straight line, a distance of 320 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of said right lane at Station 151+00; thence S 31° 45' 45" W, parallel to the centerline of said right lane, a distance of 238 feet, more or less, to the south line of said NE¼ of SW¼, the south property line; thence westerly along said south property line (crossing the centerline of said right lane at approximate Station 147+75 and the centerline of the left lane of said project at approximate 148+28) a distance of 450 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 7, T-20-S, R-2-W and containing 10.75 acres, more or less.

The above area includes a present 100 foot wide easement granted to the Alabama Power Company, the centerline of which crosses the centerline of the left lane of Project No. I-65-2 (37) at Station 155+48.5.

As a part of the consideration hereinabove stated there is also bargained, sold, conveyed and relinquishes to the grantee all existing, future, or potential common law or statutory rights of access between the right of way of the public way identified as Project No. I-65-2(37), County of Shelby and all of the grantor's remaining property consisting of all parcels contiguous one to another, all of which parcels either adjoin the property conveyed by this instrument or are connected thereto by other parcels owned by the grantor.



To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and

	10 75
seal(s) this theday of	July , 19_12.
Inm, Mull Resi	dence: 8718 Palisades Drive
James J. Martin	Tampa, FL 33615
1 (M)	La Kuntin
Marjorie E. Martin	
Fide Joseph Jacob	Charlotte A Danting
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STATE OF AXXABIMA

COUNTY OF HILLSBOROUGH

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	county in said State, hereby certify that	James J. Mar	ctin and	
	ame(s) Marjorie E. Martin	1. / 1		signed
t	the foregoing conveyance, and who	have	known to me, ack	nowledged before
n	e on this day that being informed of the con	tents of this co	nveyance,	······································
	executed the same vol	untarily on the	day the same bea	rs date.
	liven under my hand and official seal this 1.	LTh day of	uly	1975.
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	My Comm	ission Expires	August 10. 10	77
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	STATE OF ALABAMA WARRANTY DEED STATE OF ALABAMA STATE OF ALABAMA	Date in and for said State and County, hereby ne within conveyance was filed in my office	ock M., on the day of 19, rded in Deed Record page 19. day of 19.	Judge of Probate County, Alabama.
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	STATE OF ALABAMA WARRANTY DEED STATE OF ALABAMA of	of Probate in and for said State and County, hereby that the within conveyance was filed in my office	o'clock M, on the day of 19, y recorded in Deed Record page 19, day of 19	Judge of Probate County, Alabama.
	STATE OF ALABAMA WARRANTY DEED STATE OF ALABAMA	I,	o'clock M, on the day of 19, duly recorded in Deed Record page 19, d day of 19	
	STATE OF ALABAMA WARRANTY DEED STATE OF ALABAMA of	udge of Probate in and for said State and County, hereby ertify that the within conveyance was filed in my office	ated o'c	

ACKNOWLEDGMENT

STATE OF ALABAMA SHELBY

I, Ralph E. Coleman, a Notary Public, in and for said County, in said State, hereby certify that Lizzie Bell Martin, Hubert Martin, Carl Martin, Margie Martin Smith, Luther Martin and wife June Martin, Roy Lee Martin and wife Charlotte Martin, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this <u>llth</u> day of 1975. August

MY COMMISSION EXPIRES

08/13/1975 12:00:00 AM FILED/CERT