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THIS INSTRUMENT PREPARED BY JOHN A. GARRETT, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, POST OFFICE BOX 1165, MONTGOMERY, ALABAMA 36102.

OUTTCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the sum of Eighteen Thousand and No/100 Dollars, (\$18,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Edward Veasley and Thelma Ann Veasley, his wife, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Commence at the Northwest corner of Section 22, Township 19 South, Range 2 East; thence run East along the North line of said Section a distance of 797.72 feet; thence turn an angle of 90 deg. 10 min. to the right and run a distance of 9.00 feet to the South R/W line of Shelby County Hwy. No. 62 and the point of beginning; thence continue in the same direction a distance of 236.00 feet; thence turn an angle of 90 deg. 10 min. to the left and run a distance of 180.00 feet; thence turn an angle of 89 deg. 10 min. to the left and run a distance of 234.00 feet to a point on the South R/W line of Shelby County Hwy. No. 62; thence turn an angle of 89 deg. 31 min. 48 sec. to the left and run along said R/W a distance of 180.00 feet to the point of beginning. Situated in the NW% of the NW2. Section 22, Township 19 South, Range 2 East.

SUBJECT TO: Redemption Rights in accordance with Title 7, Section 727, Code of Alabama, which redemption rights expire on February 27, 1976.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 21st day of May, 1975, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

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Shelby Cnty Judge of Probate, AL 08/12/1975 12:00:00AM FILED/CERT

Statte Director

Farmers Home Administration

United States Department of Agriculture

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STATE OF ALADAMA)	ACKNOWLEDGMENT
COUNTY OF MONTGOMERY)	
I, Rachel L. Hammonds	, a Notary Public in and for said
	eby certify that <u>John A. Garrett</u> , State Director of the Farmers Home
whose name as Administration. United St	ates Department of Agriculture, is signed to
the foregoing instrument.	and who is known to me, acknowledged before
me on this day that, bein	g informed of the contents of the instrument,
he, in his capacity as	ed States Department of Agriculture, and with
full authority, executed	the same voluntarily on the day the same bears
date.	
Ciron under my hand and a	fficial seal, this 21st day of May
19 75 .	LILLIAL SCAL, CILLO LE
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	Sacht L. Hannon
	Notary Public State of Alabama at Large
(NOTARIAL SEAL)	
My Commission Expires:	3/5/78
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