(Name) WA	•				68	·	•	•		
(Address)CO. Form 1-1-5 Rev. 1-66						, _ u				*****
WARRANTY DEED,	JOINTLY FOR	LIFE WITH RE	EMAINDER TO	SURVIVOR-L	AWYERS TIT	LE INSURA	NCE COI	RPORATION	V, Birmingha	m, Alaban
STATE OF ALAI SHELBY		NTY }	KNOW ALL M	EN BY TH	ESE PRESE	NTS,	·	· .	•	
That in considerat	ion of One	e Hundred	and Twent	y-five a	nd no/100	(\$125.	.00)			DOLLAR
to the undersign	ed grantor or	i grantors in	hand paid b	y the GRA	NTEES her	ein, the 1	eceipt	whereof i	s acknowle	edged, w
James (herein referred	M. Peters, to as grantors			ınd convey ı	nto			·		
Frazie (herein referred of them in fee si	to as GRANT mple, together	TEES) for an	Auburn Wand during their contingent rer	r joint lives mainder and	right of reve	rsion, the	f either followin	of them,	then to the	e surviv
in	Shelby		****************	Coun	ty, Alabama	to-wit:			•	•
Starting a Township 2 thence Wes beginning.	1. Range	4 West; r	un thence	North ale	ong the s	section	7210 1	eet to	a ience	÷,
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		19750811000	1043050 1/1 \$.0 Judge of Prok	oate, AL				S. C. C.	8=	
		08/11/1975	12:00:00AM FIL	-FD) CEK i			•		Z ====================================	
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	ANTIN TIO	T TO 4 - 4%	aid GRANTEE	'S for and c	luvina thair	ioint lives	and un	on the de	ath of eith	er of the
then to the surv	ivor of them i	in fee simple	, and to the h	eirs and ass	igns of such	survivor	forever,	together	with every	conting
remainder and ri	—		nd for my (our	c) heirs, exec	utors, and a	dministrat	ors cove	nant with	the said G	RANTEI
their heirs and a unless otherwise heirs, executors against the lawf	ssigns, that I noted above; t and administra	am (we are) that I (we) hat ators shall wa	lawfully seized ave a good righ	d in fee simp ht to sell and	ple of said pole o	remises; ti same as a	hat they foresaid	are free : l; that I (from all end we) will ar	eumbrand id my (oi
1			ve hereunto s	et	yhand	(s) and s	eal(s),	this	11th	***********
day ofAugus	.t		, 197.5							· •
WITNESS:					A.	1125	300	Pot	7- 7- n. a	
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STATE OF AL SHELBY	ABAMACOUN'I	ry)			General Acl	mowledgn	ient			
	undersign	·····	***********	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-	otary Pub	olic in ar	nd for said	l County, in	n said St
I, the		OO M DOL	ers, an ur	nmarried	man				************	
hereby certify to whose name	,44 44 	h	ed to the foreg			ho is	know	n to me. a	cknowledge	ed before