

This instrument was prepared by
(Name) Walter Owen Bradley, Jr.

(Address) 3237 Lorna Road Suite 203 Birmingham, Alabama 35216

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

6650

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$9,200.00 and assumption of 1st mortgage recorded in
Mortgage Book 320, Page 837.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Tom Francis Mihok and wife, Karen Juul Mihok

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert N. Bradley

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 4 in Block 4 according to the Survey of Oak Mountain Estates,
2nd Sector, as recorded in Map Book 5, Page 76 in Probate Office of
Shelby County, Alabama. Situated in Pelham, Shelby County, Alabama.

Grantee assumes mortgage by Tom Francis Mihok and wife, Karen Juul
Mihok to Birmingham Federal Savings and Loan Association dated
24th January 1972 and recorded in Mortgage Book 320, Page 837 in
Probate Office.

Subject to:

- (1) Restrictive covenants and conditions filed for record on
29th June 1971 in D. Book 268, Page 620.
- (2) 30 foot building set back line from Overhill Road.
- (3) Transmission line permit to Alabama Power Company and
Southern Bell Telephone and Telegraph Company dated
17th May 1971 and recorded in Deed Book 269, Page 414
in Probate Office.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1975 AUG -4 AM 7:27

Deed July 9, 75

Comd. M. J. Baker

JUDGE OF PROBATE



19750804000041350 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/04/1975 12:00:00AM FILED/CERT

BOOK

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~X~~ (we) do for ~~XXXXX~~ (ourselves) and for ~~XX~~ (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that ~~XXX~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that ~~X~~ (we) have a good right to sell and convey the same as aforesaid; that ~~X~~ (we) will and ~~XX~~ (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 1st
day of August, 19 75

_____(Seal)
_____(Seal)
_____(Seal)

Tom Francis Mihok (Seal)
Karen Juul Mihok (Seal)
_____(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, Walter Owen Bradley, Jr., a Notary Public in and for said County, in said State,
hereby certify that Tom Francis Mihok and wife, Karen Juul Mihok,
whose names were signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance we executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 1st day of August, A. D., 19 75

Walter Owen Bradley, Jr.
Notary Public.

My commission expires 25, 1977