

This instrument was prepared by
(Name) Ralph E. Coleman

(Address) Suite 1311 2121 Building, Birmingham, Alabama 35203

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

6689

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$1.00 and pursuant to the Divorce Agreement between the parties

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

E. C. Dupree, a divorced man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Pearl Dupree

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Commencing at the NE corner of the NW 1/4 of the NW 1/4 of the NE 1/4. Run thence 210 feet West to a point. Run thence South 660 feet to a point. Run thence East 210 feet to the SE corner of the NW 1/4 of the NW 1/4 of the NE 1/4. Run thence North 660 feet to the point of beginning. All the aforescribed property being located in Section 4, Township 21, Range 1 East. Contain-
ing approximate three (3) acres, more or less.

Grants an easement to repair, maintain, service, or repair
a well and line leading from the aforesaid property to property
of Macky Dupree.



19750804000041160 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/04/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
CLERK OF PROBATE
INSTRUMENT WAS FILED
1975 AUG -4 PM 2:32
Check July 50
Clerk of Probate

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BOOK TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 24th
day of June, 19 75.

E C Dupree (Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that E. C. Dupree, a divorced man
whose name he has signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance has executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 24th day of June, A. D., 19 75

Ralph E. Coleman
Commission Expires
Notary Public
July 1978