|   | is instrument was prepared by  |   |                               |
|---|--|---|-------------------------------|
|   | ame) RICHARD W. BELL, Attorney at Law  |   |                               |
| (A  | ddress) P. O. Box 427, Pelham, Alabama 35124   | 6647  |                               |
|   | m 1-1-27 Rev. 1-66<br>ARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama  |   |                               |
| ST  | ATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY TH   | ESE PRESENTS:   |                               |
| Th  | at in consideration of Ten dollars (\$10.00) and other   | good and valuable consideration   | on                            |
| or  | the undersigned grantor (whether one or more), in hand paid by we, The Ruling Elders of Harmony Church and topublic,   | the grantee herein, the receipt whereof is<br>heir Successors to hold in trus | acknowledged, I<br>st for the |
| _   | erein referred to as grantor, whether one or more), grant, bargain<br>John L. Johnsey and wife, Mary Nell Johnsey,   | n, sell and convey unto   |                               |
| (h  | erein referred to as grantee, whether one or more), the following  | g described real estate, situated in<br>nty, Alabama, to-wit:                 |                               |
| . ·   | ommence at the Northeast Corner of the Northwest Quarter of the Northwest Quarter of action 22, Township 20 South, Range 3 West, Shelby County, Alabama, thence run West ong the North line of said quarter-quarter section a distance of 160.25 feet, thence agle left 89 degrees 48 minutes and run south 58.74 feet, thence angle right 58 degrees 38 minutes and run southwesterly 64.0 feet, thence angle right 19 degrees and run 221.1 set to point of beginning, thence continue a distance of 168.8 feet, thence angle right 34 degrees 43 minutes and run 70.36 feet along the east side of a paved road, thence agle right 45 degrees 17 minutes and run 119.3 feet, thence angle right 90 degrees and run 50.0 feet to the point of beginning. Said property containing 0.165 acres or less. |   |                               |
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|   |  | jo v io in                                |                               |
| 7.7<br>7.7<br>7.7   | 19750801000041090 1/1 \$.00<br>Shelby Cnty Judge of Probate,AL   | ,   |                               |
|   | 08/01/1975 12:00:00AM FILED/CERT   | Γ   |                               |
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| . OX  |  |   |                               |
| <u> </u>  |  | ing and agains forestor   |                               |
| T   | O HAVE AND TO HOLD to the said grantee, his, her or their her  |   |                               |
| u<br>h  | And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.   |   |                               |
|   | IN WITNESS WHEREOF, We have hereunto setOUI  | hands(s) and seal(s), this  |                               |
| d   | lay of July, 1975  |   |                               |
|   |  |   |                               |
|   |  |   |                               |
|   | C-W- Let Mann (Soot)   |   | (Seal)                        |
| • •   | (Sear)   |   |                               |
| •   | Butto Gillia (Soot)  |   | Dir. (Seal)                   |
|   | (Seat)   |   |                               |
|   | Durly La Raham (See)   |   | (Seal)                        |
| u <del>(</del>  |  |   |                               |
|   |  |   |                               |
|   | STATE OF ALABAMA   | General Acknowledgment  |                               |
| • •   | Skelly COUNTY).  |   |                               |
| I, Janus Pauch, a Notary Public in and for said County, in hereby certify that C. W. Julgham, Berlie Gressen, Denuy Julgs |  |   |                               |
|   |  |   |                               |
|   | on this day, that, being informed of the contents of the conveyan  | ce Ale executed the   | ne same voluntarily           |
|   |  |   |                               |
| ,   | on the day the same bears date.  Given under my hand and official seal this  | July  | A. D., 19.75                  |
|   |  | 2 Lances 15   | acial                         |
|   | ••••   | My Commission Expires June 5, 1974  | tary Public.                  |
|   |  | My Commission Expires June D. 17  |                               |

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