This instrument was prepared by	
(Name) Wilma Wells	λ1 <sub>2</sub> 35205
(Address) 1031 So. 21st Street, Birmingh	Edill, Ala, July
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Bir	mingham, Alabama 1940
STATE OF ALABAMA Shelby County KNOW ALL MEN BY	Y THESE PRESENTS:
That in consideration of Three Thousand, Five F	Jundred and No/100Dollars
That in consideration of Inree Inousand, Pive I	
to the undersigned grantor (whether one or more), in hand paid or we,  James M. Hire, Jr. and Wi	d by the grantee herein, the receipt whereof is acknowledged, I ife, Mildred R. Hire
(herein referred to as grantor, whether one or more), grant, be Deerwood Lake, an Alabama	argain, sell and convey unto a General Partnership
Charain referred to as grantee whether one or more), the following	
South line of said 1/2 Section a distant of an interior angle of 91 deg. 20' 4 Northerly direction and parallel to the tance of 530.00 feet to a point; thence 39' 20" and run to the right and in an South line of said 1/2 Section a distant	East line of said 1-1 Section a disturn an interior angle of 88 deg.  Easterly direction and parallel to the ce of 575.48 feet to a point on the curn an interior angle of 91 deg. 20 nerly direction and along the East line of feet more or less to the point of
The within described property is convey	ved subject to the following:
Deed Book 113, page 65; dated rebit page 153, all in Probate Office of	nery 24. 1942 recorded in Deed Book 113,
	1/1 \$.00 hate.AL
19750 Shelb	723000039120 1/1 \$.00 723000039120 of Probate, AL 3/ 1975 12:00:00AM FILED/CERT
07/23	;; 19;
TO HAVE AND TO HOLD to the said grantee, his, her or th	neir heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) her their heirs and assigns, that I am (we are) lawfully seized in unless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defend	fee simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; that I (we) will and my (our) and the same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF, We have hereunto set	our hands(s) and seal(s), this 17th
June	
	James M. / Fre, fr. (Seal)
(Seal)	James M. Hire, Jr.
(Seal)	Mildel Hiro Mile (Seal
Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	LITTRICA IV - IVTT
(Seal)	(cap)
	(Seal
	;
STATE OF ALABAMA	General Acknowledgment
JeffersonCOUNTY)	
Jefferson county  I, the undersigned  hereby certify that James M. Hire, Jr. and whose name S are signed to the foregoing on this day, that, being informed of the contents of the contents of the contents.	, a Notary Public in and for said County, in said Stat wife, Mildred R. Hire  conveyance, and who are known to me, acknowledged before moveyance they executed the same voluntariance
Jefferson COUNTY  I, the undersigned  hereby certify that James M. Hire, Jr. and M. Hire,	, a Notary Public in and for said County, in said State wife, Mildred R. Hire conveyance, and who are known to me, acknowledged before moveyance they executed the same voluntarily