	• • • • • • • • • • • • • • • • • • • •	ricred F	. Swint, Att	orney at L	aw	
(Address)	**************************************	129 8th	St. N. E. Le	eds, Alaba	ma 35094	*********************
WARRANTY DEED, JOINTI	Y FOR LIFE WITH RE!	MAINDER TO SURVI	VOR - AMERICAN	TITLE INS. CO.,	Birmingham, Ala	bama
STATE OF ALABAMA)				6388	
SHELBY	COUNTY KI	NOW ALL MEN E	3Y THESE PRES	SENTS,		
That in consideration of	Two Thousa	ind Five Hund:	red and no/l	00	(\$2,5	00.00) DOLLA
to the undersigned gra		hand paid by the	₹:		ipt whereof is	acknowledged,
(herein referred to as g		•		·		
		cthur P. Cline		Margie Lee	Cline	
(herein referred to as C						
of them in fee simple, t	SHELBY	ntingent remainde	er and right of rev County, Alabam		owing described	d real estate situat
		•				
~ ·				•		
	erting at the Stee Southwest Qua					One
Ea	st, Running alo	ong Quarter 1:	ine East a d	istance of	330 feet,	
Th Co	ence North 3 Dentinue North 3	eg East 352 fo Deg East 968	eet for a PU feet, then	e East 3 D	eg South 2	ence L7= feet.
Th	ence South 3 de	eg West 968 f	eet, thence	3 Deg Nort	h $247\frac{1}{2}$ fee	t back
_	POINT OF BEGIN				ح	3 5 2
			· .·			
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And the second s		1975072200003910	0 1/1 \$.00 e of Probate.AL			
سر ا المارا ترت		07/22/1975 12:00	:00AM FILED/CERT			8 is = 2
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777 A T I T I T I T I T I T I T I T I T I T		-				
then to the survivor of t	O HOLD to the said them in fee simple, ar	GRANTEES for a nd to the heirs an	and during their	joint lives and	upon the death	h of either of the
remainder and right of r	eversion.	id to the heart and	a assigns of such	SULTITUE TOLEY	er, together wi	th every continge
And I (we) do for m	yself (ourselves) and f	for my (our) heirs,	executors, and a	dministrators co	ovenant with th	ne said GRANTEE
their heirs and assigns, tunless otherwise noted at						
unless otherwise noted at heirs, executors and adm	inistrators shall warra	ant and defend the	same to the sai	d GRANTEES	aid; that I (we , their heirs a	nd assigns forev
against the lawful claims	of all persons.	· · · · · · · · · · · · · · · · · · ·				
IN WITNESS WHE	EREOF, We have	hereunto set	our hand	(s) and seal(s)), this	20th
day of Apri	1	1974				
WITNESS:				- Andrews - Andrews	7	
~~=====================================	************************	(Seal)			Conf	(Se
					7/],	
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and the second of the second o	***************************************	(Seal)	. **************			(Sea
STATE OF ALABAMA			on the second se		Y	
STATE OF ALABAMA JEFFERSON: GC	UNTY		General Ack	nowledgment		
JEFFERSON: GC)UNTY					
STATE OF ALABAMA JEFFERSON. The under the beautify that	O. Cline and T	wife, Mae Cli	.me a No	otary Public in	and for said Co	ounty, in said Sta

Notary Public.