CORPORATION FORM	WARRANTY DEED- AM	ERICAN TITLE INS. CO., B	irmingham, Alabama		<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
STATE OF ALABA		•	MEN BY THESE PRE	PERMITS	· .
COUNTY OF SHEI		MNOW ALL	6398	36.73.344 # 6.7 <sub>9</sub>	
That in considera	tion of Five tho	usand & no/100 -			DOLLARS
	d grantor, Exec Residential Lan	utive Homes d Company, Inc.			a corporation
the receipt of whi	ch is hereby ackno	wledged, the said Gr	antor		
does by these pre	sents, grant, barga	ain, sell and convey u	nto the said Grant	ee	
the following des	ribed real estate,	situated in Shelby	County, Alabama.		
according to H	omestead, First	L, 12, 13, 14, 18, Sector as record County, Alabama.	ded in Map Book 6	43, 44, 45, page 9, Off	& 46 ice of
Subject to eas	ements, restric	ctions, and rights	s of way of recor	d.	
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		idge of Probate,AL 00:00AM FILED/CERT			
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TO HAVE A	ND TO HOLD, T	o the said Grantee	2 <b>8</b>		
				heirs and	l assigns forev
	· · ·				
And said (and assigns, cove	Frant or enant with said G	rantees		does for its	elf, its success
				i 7 4- 4 7	a from all and
heirs and assign	s, that it is lawfu	lly seized in fee simple o sell and convey the	ple of said premises,	that they are free	and its success
brances, that it and assigns shall	has a good right to l, warrant and defe	end the same to the sa	aid Grantees		
heirs, executors	and assigns forev	er, against the lawful	l claims of all persons	3.	
IN WITNE	SS WHEREOF, t	he said Grantor			by a thic convers
Vice-	President, Jerome	H. Billings	,	orized to execute	a
has hereto set it	s signature and sea	al, this the 15th	day of July	-	, 1975 .
ATTEST:			D. Leave	men H	Herr
ATTEST:	•	Secretary	Dy	Vi	ce - President
ATTEST:				· .	
ATTEST:		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
ATTEST:  STATE OF A	LABAMA				
ATTEST:  STATE OF A COUNTY OF	LABAMA JEFFERSON				
COUNTY OF	•	Jerome H. Billing	a Notary	Public in and f	or said County

day of

Notary Public

15th

Given under my hand and official seal, this the