

This instrument was prepared by

(Name) Sloan Y. Bashinsky, II

(Address) 503 City Federal Building, Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED - LAND TITLE COMPANY OF ALA., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty One Thousand Five Hundred and NO/100-----DOLLARS,

*See Map 347-392*

to the undersigned grantor, Carlos H. Johnson Building, Inc.  
in hand paid by F. A. Faggioni

a corporation,

the receipt of which is hereby acknowledged, the said Carlos H. Johnson Building, Inc.

does by these presents, grant, bargain, sell and convey unto the said F. A. Faggioni

the following described real estate, situated in Shelby County, Alabama.

Lot 8, Block 4 according to Wooddale Third Sector as recorded in Map Book 5, page 133, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and rights of way of record.

\$41,000.00 of the consideration recited above was paid from a mortgage loan closed simultaneously herewith.

19750722000038920 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/22/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1975 JUL 22 AM 8:30  
Block 4 p. 11.50  
Carroll H. Johnson  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said F. A. Faggioni his

heirs and assigns forever.

And said Carlos H. Johnson Building, Inc.  
and assigns, covenant with said F. A. Faggioni his

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said F.A. Faggioni his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Carlos H. Johnson Building, Inc. by its  
President, Carlos H. Johnson, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 18th day of July, 19 75.

ATTEST:

CARLOS H. JOHNSON BUILDING, INC.

By *[Signature]*  
Carlos H. Johnson President

Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Carlos H. Johnson whose name as the President of Carlos H. Johnson Building, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of July, 19 75.

*Sloan Y. Bashinsky, II*  
Notary Public

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