

This instrument was prepared by

(Name) Gail W. Humber

BEAVERS, MAY and DeBUYS

ATTORNEYS-PROFESSIONAL ASSOCIATION

(Address)

1122 NORTH 22ND STREET

BIRMINGHAM, ALABAMA 35234

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

6370

That in consideration of (\$42,100.00) Forty-two Thousand One Hundred and no/100-----DOLLARS

See Mtg 347-385

to the undersigned grantor, Thurman Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Kenneth Ray Clayton and Sandra F. Clayton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 8, Block 5, according to the map and survey of Wooddale, Third Sector, as recorded
in Map Book 5, Page 133, in the Probate Office of Shelby County, Alabama.

Subject to easements, exceptions, restrictions and reservations of record.

\$34,000.00 of the purchase price recited above was paid from mortgage loan closed
simultaneously herewith.

BOOK 293 PAGE 506



19750722000038850 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/22/1975 12:00:00AM FILED/CERT

JUDGE OF PROBATE

Conrad M. Anderson

Recd July 8, 1975

1975 JUL 22 AM 8:16

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, except as stated above

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of July 19 75

ATTEST:

THURMAN HOMES, INC.

By *Thurman Wilson, Jr.*
Thurman Wilson, Jr. President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON }

I, the undersigned Thurman Wilson, Jr. a Notary Public in and for said County in said
State, hereby certify that whose name as President of Thurman Homes, Inc.
whose name as President of Thurman Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 3rd day of July - 19 75

Nancy Schilling
Notary Public