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(Name)	First	Real Es	tate Cor	poration.	of Alabama

(Address) P. O. Box 371, Pelham, Alabama 35124

FOR LIFE WITH REMAINDER TO SURVIVOR CORPORATION FORM WARRANTY DEED, JOINTLY LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six thousand eight hundred (\$6,800.00) & no/100--DOLLARS

J. Harris Development Corporation a corporation. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Roy Martin Construction, Inc.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County.

Lot 38 according to Survey of Hunter's Glen as recorded in Map Book 6 on page 49 in Probate Office, Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to all covenants, restrictions, conditions, limitations, rights of way and easements of record.

Judge of Probate, AL

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Jack D. Harris IN WITNESS WHEREOF, the said GRANTOR, by its 19 75 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11th day of July

ATTEST:

J. Harris Development Corporation

By Jack 4. Harris
President

Secretary

STATE OF ALABAMA COUNTY OF SHELBY

a Notary Public in and for said County in said

I, the undersigned

Jack D. Harris

President of J. Harris Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation, J. Harris Development Corporation

Given under my hand and official seal, this the

11th day of

July

State, hereby certify that whose name as