•	his instrument was prepared by Name)
•	Address) 5353 Hwy. 280 South, Birmingham, Ala. 35243
Fo	orm 1-1-27 Rev. 1-66 VARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama
S'	TATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS:
T	That in consideration of Ten Thousand One Hundred Forty & No/100 Dollars
	o the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
	Joe A. Scotch and Wife, Peggy P. Scotch
•	Therein referred to as grantor, whether one or more), grant, bargain, sell and convey unto William R. Jenkins & MMWC. Jenkins
	(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:
	Part of the Southeast ¼ of the Northeast ¼ of Section 7, Township 18 South, Range 1 East more particularly described as follows: Commence at the Northeast corner of the Northeast ¼ of the Southeast ¼ of Section 7, Township 18 South, Range 1 East and run North 89 Deg. 37 Min. West along the North Line of said ¼ ¼ section 277 feet to the Northwesterly Right of Way line of County Road 41 for the point of beginning of the tract herein described; continue along the North line of said ¼ ¼ section a distance of 1263.17 feet. Thence run Northeasterly and parallel with County Road 41 to a point on a line, which line would run parallel with, and 175 feet North of, the North line of the Northeast ¼ of the Southeast ¼ of Section 7, Township 18, South, Range 1 East. Thence Run East and Parallel with the North line of the N.E. ¼ of the S.E.¼ of Section 7, Township 18 South, Range 1 East to the Northwesterly Right of Way line of County Road 41. Thence Southwesterly along said County Road R.O.W. to point of beginning; being 5.07 Acres more or less. This conveyance is subject to: ###################################
	2. Tramsmission line permit to Alabama Power Company dated 20th August, 1947 and recorded in Deed Book 131 page 197 in Probate Office. (Cont. on back page)
	TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
PAGE A	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set
	day of June , 19 75
2	
B00K	(Seal) Joe A. Scotch (Seal)
	(Seal)
	(Seal) , Peggy P. Scotch
	STATE OF ALABAMA Shelby COUNTY General Acknowledgment
	the undersigned I,
	COMPACION OF THE CONTRACTOR OF THE COMPACTOR OF THE COMPACT OF THE COMPACT OF THE CONTRACTOR OF THE COMPACT OF
	whose names are signed to the foregoing conveyance, and who the first day, that, being informed of the contents of the conveyance they executed the same voluntar on the day the same bears date. Given under my hand and official seal this 27th day of June A. D., 19. 7

Title to minerals underlying caption lands with mining rights and privileges belonging thereto, as reserved in Deed Book 24 page 422 in Probate Office.

19750718000038030 2/2 \$.00 Shelby Cnty Judge of Probate, AL

07/18/1975 12:00:00AM FILED/CERT

RETURN

County