to		age Assn. by assignmen		m of \$34,500 and assign 974 & recorded in Misc.	
dw sti oti	ellings shall have a min ructures of a temporary per outbuildings shall is is covenant shall be at	nimum of 1,600 square nature such as trail be used as a residence	feet in the main bo ers, tents, shacks, e either temporarily	dy of the house. No basements, garages, or	
	ements of record.	restrictions, condit 19750714000037390 1/1 \$.00 Shelby Cnty Judge of Proba 07/14/1975 12:00:00AM FILE	te.AL	ights of way and Sights of Way and Sight S	
900 PAGE 398	their heirs and assigns, that I a unless otherwise noted above; the heirs, executors and administrate against the lawful claims of all page 100 and 110 and 11	ourselves) and for my (our) here m (we are) lawfully seized in at I (we) have a good right to tors shall warrant and defende	irs, executors, and administrates fee simple of said premises; to sell and convey the same as it the same to the said GRA!	tors covenant with the said GRAN hat they are free from all encumbra aforesaid; that I (we) will and my NTEES, their heirs and assigns for	rances, (our)
) NOOK	day of July	(Seal)	Manaso	Buan J., D. Donda	.(Seal)

This instrument was prepared by

Form 1-1-27 Rev. 1-66

or we,

Alabama.

STATE OF ALABAMA

SHELBY

STATE OF ALABAMA

SHELBY COUNTY

the undersigned

on the day the same bears date.

Given under my hand and official seal this. 10th day of.

(Name) First Real Estate Corporation of Alabama

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY

Clyde A. Tucker and wife, Carol D. Tucker

KNOW ALL MEN BY THESE PRESENTS:

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I

James O. Gorman, Jr. an unmarried man & Joann A. Gorman an unmarried woman

County, Alabama, to-wit:

General Acknowledgment

July

hereby certify that James O. Gorman, an unmarried man & Joann A. Gorman, an unmarried woman

a Notary Public in and for said County, in said State,

v Public.

That in consideration of Five thousand three hundred ninety six(\$5,396.00) & no/100-----DOLLARS

and the assumption of the below described mortgage

Lot 1 in Block 2, in Sector Three of Fall Acres Subdivision, situated in and being a part of

The grantees herein assume and agree to pay that certain Mortgage From James O. Gorman, Jr.

and Joann Gorman to Collateral Investment Company dated 21st Jany. 1974 and recorded in

the SE% of NE% of Section 3, Township 21 South, Range 3 West, as recorded in Map Book 5, page

79, in Probate Office of Shelby County, Alabama. Situated in town of Alabaster, Shelby County

(Address) P. O. Box 371, Pelham, Alabama 35124

10205