	ent was prepared by orma J. Zorn				**********		····
(Address)	2131 7th Avenue	South	Birmingham,	Alabama .	35233		
	DEED_ AMERICAN			•		128	•
WARRANTY	DEED- AMERICAN		O., Diriting main,		<u></u>	, - <u></u>	
· . :	ALABAMA COUNTY	Y MATERIAL Y	ALL MEN BY TH	ESE PRESENTS	:		
That in consi	ideration of Four T	housand Six	Hundred Fif	ty Six and 8	34/100***	*****(\$4	,656.84)
to the unders	signed grantor (whethe	•	in hand paid by	the grantee her	ein, the receip	ot whereof is a	cknowledged
	nald R. Benton	and wife She	errill Benton	1	· · · · · · · · · · · · · · · · · · ·		
(herein refer	rred to as grantor, whe	ether one or mo	re), grant, bargai	n, sell and conve	y unto		
	Joe Lee Mass	ey and wife	: Joyce Masse	· Y			
(herein refer	rred to as grantee, wh		ore), the following		estate, situate -wit:	d in	
by Jos partic right Street Street said left a south for li	2, as shown on a seph A. Miller, cularly describe of way line of t, said right of ts and Easments, right of way line and run northwes westerly for 136 53.08 feet tooth ted in Shelby Co	Reg. Civil do as follow 3rd Avenue way lines Town of Sine of 3rd Avenue of 3rd Avenue terly for 1 26 feet; the point of	Engineer on s: Begin at West and the as shown on luria, Alaba enue West fo 47.06 feet; hence 93*50 beginning.	October 5,19 the intersection westerly ristance the Map of the ma; thence results thence results and the ma; thence results and the mas and the mass and the	tion of the standard of the Dedica ortheaste thence 7'31" left	ne more he norther! y line of lition of the rly along 91*50'04" and run	ly Mill
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	AND TO HOLD to the						
their heirs and unless other heirs, executagainst the	(we) do for myself (our and assigns, that I am rwise noted above; that utors and administrato lawful claims of all per	(we are) lawful t I (we) have a g ors shall warran ersons.	lly seized in fee sigood right to sell to and defend the	mple of said prenand convey the said same to the said	me as aforesa GRANTEES	id; that I (we); , their heirs and	will and my (
IN WI	TNESS WHEREOF,	Me have he	reunto set	hands	(s) and seal(s), this	
day of	Ville	, 19				•	· · · · · · · · · · · · · · · · · · ·
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		· · · · · · · · · · · · · · · · · · ·	(Seal)	Bonal	IR Re	nton	(
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				Bonol.	J. R. Rein	Ton Lat	()
STATE OF	F ALABAMA				J. R. Bee	tor	(((((((((((((((((((
STATE OF	F ALABAMA Ly COUNTY	,}		Bonod, Mes General Acknowledge	JR Rec	tor Lat	
STATE OF	F ALABAMA Ly COUNTY LAS W Serve					nd for said Cou	inty, in said
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whose nam	F ALABAMA Ly COUNTY tify that Sanald te that heing informed	signed to t	he foregoing conv	General Acknowledge, a Nota	ry Public in a	·	wledged befo
whose nam on this da on the day	F ALABAMA COUNTY ctify that Someld ne ny, that, being informed the same bears date. under my hand and off	d of the content	he foregoing conv	General Acknowledge, a Nota	ry Public in a	vn to me, ackno	wledged befo