(Addices),	VA, ALABAMA			
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawy	ers Title Insurance Corporation	a Dinmingham Alabaas	5474	**************************************
	cro ricie insurance Corporation	i, Birmingnam, Alabama		
STATE OF ALABAMA SHELBY CO	OUNTY KNOW ALL ME	EN BY THESE PRESENTS	3:	
That in consideration of Ot	her valuable consi	deration and On	e and No/100 (§	31.00) Dol
to the undersigned grantor ((whether one or more), in hand	ingid by the grantee here	oin the vector of	
ar we	rown and wife, Mis		am, the receipt whereof i	s acknowledged
herein referred to as granto ilson, Edna Wilson	or, whether one or more), gran	it, bargain, sell and conve	y unto Eugene Wil	son, Clif
	ee, whether one or more), the Shelby	County, Alahama, to-	wit.	
	e-half interest in	and to the fol	lowing describe	
21, Range 3 West Northerly direct Mamie Allbriton thence continue said quarter a erly direction a erly direction a erly direction a	NE% of the NW% of rthwest corner of t and run parallel tion a distance of land for a point in a Northerly distance of 208 fee distance of 416	with the West 3868 feet to the of beginning of rection parallel et, more or less feet, mo	line of Section line of Said qua: Northeast cori the land herei l with the West s; thence run ess; thence run ess; thence run	l, Townsh rter in a ner of n describ line of n an East in a Wes
Being the same position and Eddie C. Brown a	roperty heretofore and wife, Missouri in Deed Book 256, Alabama.	Brown, on Janua at page 493, Of	ttie Lou Harris	s to said
	19750707000035520 1/1 \$.00			
	Shelby Cnty Judge of Probat 07/07/1975 12:00:00AM FILED	e,AL /CERT		
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			, TT	S E
O HAVE AND TO HOLD to	o the said grantee, his, her or t	heir heirs and assigns fore	ever.	
nless otherwise noted above; eirs, executors and administ gainst the lawful claims of al		fee simple of said premises to sell and convey the same nd the same to the said GI	s; that they are free from a as aforesaid; that I (we) v RANTEES, their heirs and	all encumbrance will and my (our d assigns foreve
IN WITNESS WHEREO. June	F, We have hereunto set	OUT hands(s)	and seal(s), this20th	
	Livering			•
····	(Seal)	X6 A	6 Buo	UNSea
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(Seal)		www. 2m	
********************	(Seal)			(Sea
ATE OF ALABAMA				
	<b>1</b>		4	
SHELBY COUN'	ry) signed	General Acknowled		

Given under my hand and official seal this. 20th day of