

5473
The State of Alabama, SHELBY County

CIRCUIT COURT, IN EQUITY

BE IT KNOWN TO ALL WHOM IT MAY CONCERN:

That, whereas, at a sale made by the Register of Circuit Court, ~~XXXXXX~~, at _____
under a decree of the Circuit Court, ~~XXXXXX~~ of said County, in the cause of Frances Louise Brasher,
Felix Brasher, Jr.; Johnnie Fisher; Clayton Brasher; Kenneth Wayne Brasher, a minor
18 years of age who brings this suit by his mother and next friend, Frances Louise Brasher;
Donald Ray Brasher, a minor 12 years of age, who brings this suit by his mother and next
friend, Frances Louise Brasher; and Harvey Lee Brasher, a minor 10 years of age who brings
this suit by and through his mother and next friend, Frances Louise Brasher
against

Jo Retta Lovell, Edna Barker, and Julia Fay Vaughn

rendered at the APRIL 21 Term, 1975, of said Court, said sale having been made by
public outcry, at the Court House in Columbiana, Alabama
after having been duly advertised by publication for three successive weeks in the
Shelby County Reporter, a newspaper published in Columbiana, Alabama
County of Shelby, Alabama, one

W. F. Bush, Jr. being the highest and best bidder at
said sale, became the purchaser of the real estate hereinafter described, at the sum of
FIFTY-THREE AND NO/100 (\$53,000.00) Dollars.

Now, therefore, in consideration of the premises, and of the full payment to me of the purchase money
aforesaid, the receipt whereof is hereby acknowledged, I, Kyle Lansford,
Register of Circuit Court, In Equity, in said County and State, by virtue of the authority in me vested by
said decree of said Court, have sold and conveyed, and by these presents do hereby bargain, sell, and con-
vey, unto the said W. F. Bush, Jr.

all the right, title, and interest of the said Frances Louise Brasher, Felix Brasher, Jr., Clayton
Brasher, Kenneth Wayne Brasher, a minor, Donald Ray Brasher, a minor, Harvey Lee Brasher,
a minor, Jo Retta Lovell, Edna Barker and Julia Fay Vaughn, and Johnnie Fisher
and of each and all the parties to this suit, in and to the following described real estate, situated in the
Shelby County, Alabama, to wit:

The N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 5, Township 18 South, Range 2 East, EXCEPT
lot sold to Thurman V. Barker and wife, Edna L. Barker as described in Deed Book
211, page 131, in Probate Office and also EXCEPT lot sold to Eugene Howard and wife,
Beatrice Howard as described in Deed Book 277, page 358, in Probate Office,
containing 79 acres, more or less.



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Shelby Cnty Judge of Probate, AL
07/03/1975 12:00:00AM FILED/CERT

_____ To Have and to Hold the aforegranted premises to the said
W. F. Bush, Jr. _____ and his heirs and assigns forever.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of said Circuit Court, In
Equity at office, this 3rd day of July, 1975.

Kyle Lansford
Register in Circuit Court, In Equity

The State of Alabama, Shelby County

I, the undersigned _____, a Notary Public _____

in and for said County in said State, hereby certify that Kyle Lansford _____

_____, whose name as Register of the Circuit Court In Equity is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being in-
formed of the contents of the conveyance, he, in his capacity as such Register of the Circuit Court In
Equity, executed the same voluntarily on the day the same bears date.

Given under my hand this the 3rd day of July, 1975.

Lance Brasher
Notary Public

992, 286
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BOOK



19750703000034840 2/2 \$.00
Shelby Cnty Judge of Probate, AL
07/03/1975 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1975 JUL -3 PM 3:54
Clock 53.00
Cornel M. Brasher
JUDGE OF PROBATE