| | and the second | 3 | 10 | 6 | څر |
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| | | | | | |

| (Name) | alvin Gross | | 3743 | | ** | 4-+3r-+#+4aaappaqaa | |
|---|--|--|---|-------------------------------|--|--|-------------|
| (Address) | 2005 Valleye | ale Road, Bir | uingham, l | Jabama J | 5244 | ******* | |
| CORPORATION FOR | M WARRANTY DEED-A | MERICAN TITLE INS. CO., | , Birmingham, Alaba | ma | | | • |
| STATE OF ALAE | BAMA | T/ N74 N X X | * ****** ***************************** | TO CATA - TANK TO TO TO TANK | ************************************** | '' ' | |
| COUNTY OF | SHELBY | KNOW AI | LL MEN BY TH | ESE PRESEN | TIS, | | |
| That in consider | ration of One | thousand and | no/100*** | ***** | ******* | * DOLLA | RS, |
| to the undersignin hand paid by | ned grantor, Gro | ss Land Develors Building Co | opment Com ompany, In | pany, Inc. | C . | a corporat | ion, |
| the receipt of w | hich is hereby acknowledge | owledged, the said ss Land Develo | onment Com | nanz Tn | | | |
| does by these pr | resents, grant, barg | ain, sell and convey | unto the said | | | | |
| the following de | escribed real estate, | | ندا نه و زند شهر الداد | | | | • |
| Page 122, in Minerals and | uth, First Ph | ng to the map ase of First Soffice of Shets excepted. y, Alabama. | Sector. as | recorde | d in Map | ion to Book 5, | |
| | | | | | and de | | |
| | 19750702 Shelby C 07/02/19 | 000034660 1/1 \$.00 nty Judge of Probate,AL 75 12:00:00AM FILED/CER | T | | | | |
| FAGE Y | | | | | Panb. | | |
| | - | | | | | | 7 |
| | AND TO HOLD, To | the said Gross E | Building Co | | Inc. its | | |
| 800K | ~ | | • | | | | |
| And said and assigns, cove | enant with said | Development Conpany, | | | oes for itself ors | , its success | ors |
| brances, that it | is, that it is lawfull has a good right to l, warrant and defe | ly seized in fee simp sell and convey the nd the same to the sa ding Company, | ole of said prem same as afores aid | nises, that the said, and the | ey are free free free free free free free | | |
| xheirs, executors | | r, against the lawful | | | | | |
| | | e said Gross Lan | d Develop | nent Comp | any, Inc | by . | its |
| | President, Alv. s signature and seal | in Gross , this the Jand | | $\overline{}$ | to execute th | is conveyar, 1975. | ice, |
| ATTEST: | | | GROSS I | LAND DEVE | ELOPMENT | COMPANY, | IN |
| | **===================================== | Secretary | By | This | 100 | President | |
| STATE OF | ALABAMA | | | | | | |
| COUNTY OF | SHELBY | | | | | | |
| whose name as a corporation, is this day that, be | signed to the foreg | of Gross Grogoing conveyance, and e contents of the co | ss Land De id who is know nveyance, he, | velopmen wn to me, a | | Janc. Before me | on |
| | | and as the act of said | | of June | | , 19 75. | : |

Notary Public