

This instrument was prepared by

(Name) Thurman Wilson, Jr. 5807

(Address) 2005 Valleydale Road, Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Seven Thousand Two Hundred Seventy Five and no/100-----

see Mtg 346-773

to the undersigned grantor, Thurman Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Thomas M. Markley and wife, Joanne B. Markley

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama.

Lot 9, Block 3, according to the map and survey of Gross
Addition to Altadena South, 2nd Phase, of 1st Sector, as
recorded in Map Book 6, Page 17 in the Probate Office of
Shelby County, Alabama.
Mineral and mining rights excepted.

situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1975 JUN 30 AM 7:32

Reed Jul 15, 1975
Conrad M. Jones
JUDGE OF PROBATE

19750630000034000 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/30/1975 12:00:00AM FILED/CERT

\$52,500.00 of the purchase price recited above was paid
from a mortgage loan closed simultaneously with delivery
of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25 day of June 1975

ATTEST:

THURMAN HOMES, INC.

By Thurman Wilson Jr.
President

Secretary

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, Undersigned a Notary Public in and for said County in said
State, hereby certify that Thurman Wilson, Jr.
whose name as President of Thurman Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 25 day of June 1975
Nancy Schelling
Notary Public