

STATE OF

Alabama 5697

COUNTY OF

Shelby

6010 DSO 6470-76 1975

Alabaster Sewage Treatment Plant
Alabaster District

345368

City of Alabaster

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by R.C. Caggin JLB

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

City of Alabaster, Alabama, a corp.

in consideration of the sum of One and No/100 Dollars (\$1.00), to

it in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, do hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate

and maintain, and the right to permit other corporations and persons

to construct, install, operate and maintain, along routes to be selected

by the grantee, (generally shown crosshatched on the attached drawing)

its successors or assigns, all poles, wires, conduits, cables, trans-

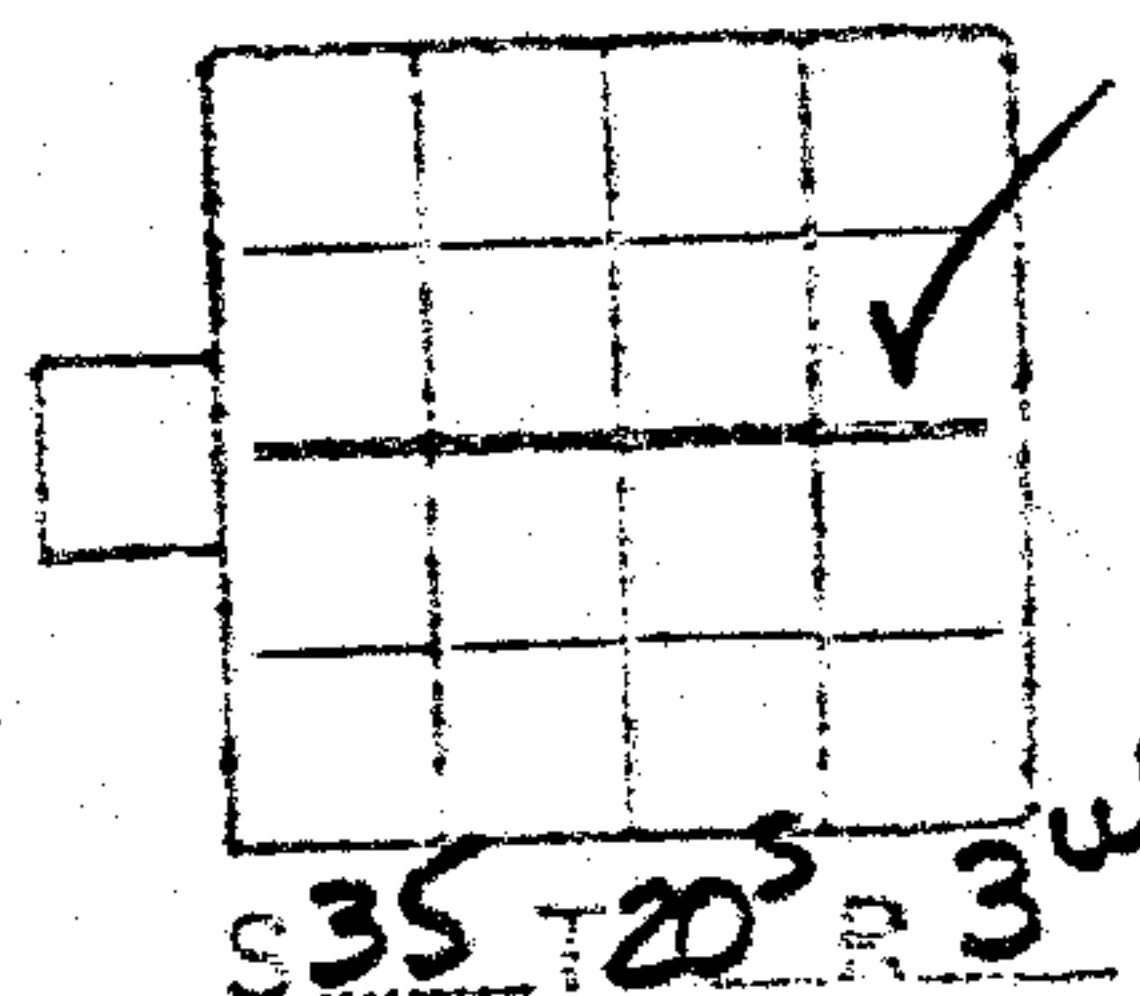
closures and other appliances and facilities useful or necessary in

connection therewith for the overhead and underground transmission and

distribution of electric power and for the overhead and underground

communication service, upon, over, under and across the following

described land, situated in Shelby County, Alabama:



From the northeast corner of the SE 1/4 of the NE 1/4, Section 35, Township 20 south, Range 3 west run westerly along the north boundary line of the said SE 1/4 of the NE 1/4 of Section 35, Township 20 south, Range 3 west for 535.0 feet to the point of beginning of the land herein described; thence turn an angle of 80° 47' to the left and run southwesterly 208.0 feet; thence turn an angle of 105° 0' to the left and run northeasterly 115.0 feet, more or less, to a point on the west right of way line of the L&N Railroad; thence turn an angle of 102° 30' to the right and run southwesterly along the west right of way line of the L&N Railroad for 100.0 feet; thence turn an angle of 00° 56' to the right and continue southwesterly along the west R. O. W. line of the L&N Railroad for 279.18 feet; thence turn an angle of 03° 56' to the right and continue southwesterly along the west R. O. W. line of the L&N Railroad for 210.0 ft., thence turn an angle of 95° 18' to the right and run northwesterly 290.0 feet, more or less, to the center of Buck Creek; thence run northerly down Buck Creek along the center with the meanderings thereof to the point of intersection of the center of Buck Creek and the north boundary line of the SE 1/4 of the NE 1/4 of Section 35, Township 20 south, Range 3 west; thence run easterly along the north boundary line of the SE 1/4 of the NE 1/4 of Section 35, Township 20 south, Range 3 west for 290.0 ft., more or less, to the point of beginning, being situated in Shelby County, Alabama.



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Shelby Cnty Judge of Probate, AL
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BOOK 293 PAGE 106

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said City of Ababaster,
Alabama has caused this instrument to be
executed in its name by Harold L. Davenport
as its Mayor, and attested by _____
its _____, and its corporate seal to be
hereto affixed, on this the 19 day of May, 1975

ATTEST:

City of Ababaster, Alabama
By Harold L. Davenport
Mayor

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06/24/1975 12:00:00AM FILED/CERT

STATE OF Alabama)
COUNTY OF Shelby ;

I, Willis H. Hendrix,
a Notary Public, in and for said County in said State, hereby certify
that Harold L. Davenport

whose name as May of City of Alabaster,
Alabama a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of this instrument,
he as such officer and with full authority executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 19
day of May, 1975.


Notary Public



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06/24/1975 12:00:00AM FILED/CERT

BOOK 293 PAGE 107

ALABAMA POWER COMPANY

DSO OR SERIAL

410-11

DIVISION WESTERN

SKETCH OF PROPOSED WORK

ESTIMATE NO.

TOWN ALABASTER

DISTRICT ALABASTER

DRAWN BY GASSAWAY

DATE 4-28-75

SCALE NTS

FT. PER INCH

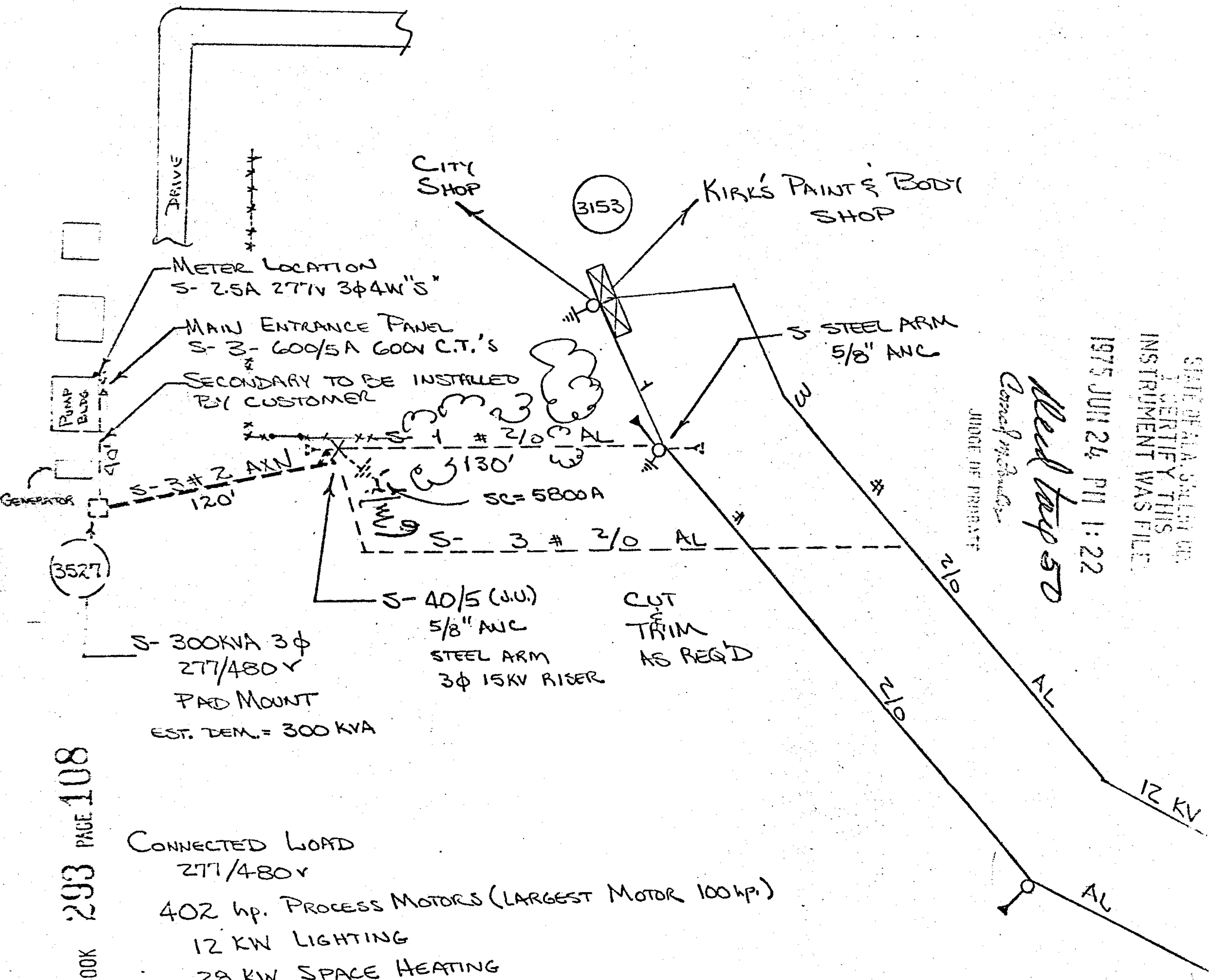
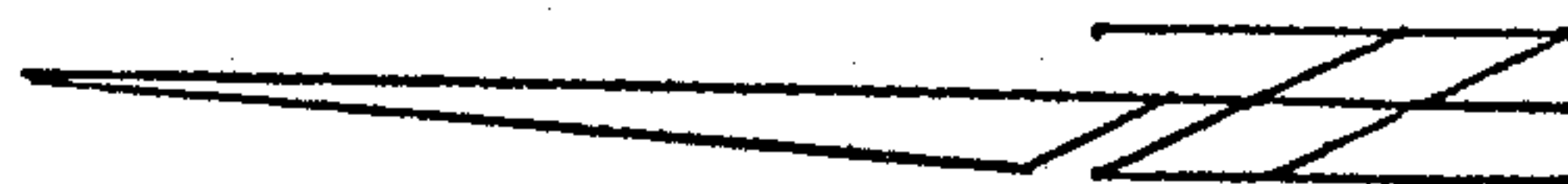
SECT. 35

TOWNSHIP 20S

RANGE 3-W

MAP REFERENCE C-58266-3

R/R



STATE OF ALA. JUDGE OF PROBATE
I CERTIFY THIS
INSTRUMENT WAS FILED

1975 JUN 24 PM 1:22

Handwritten: Need trap 50
Confer with...

CONNECTED LOAD

277/480V

402 hp. PROCESS MOTORS (LARGEST MOTOR 100 hp.)

12 KW LIGHTING

28 KW SPACE HEATING

6 hp. A/C

10 KW MISC.



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STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED