This instrument was prepared by

REAL 203 PAGE 501

(Name) Drew W. Peterson, Rives, Peterson, Pettus, Conway & Burge

(Address) 800 First National-Southern Natural Building, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

6368

STATE OF ALABAMA
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twelve Thousand and no/100 Dollars ($12,000.00) in hand paid and the execution of a promissory note in the amount of $39,000.00 secured by mortgage of even date hereof from the grantee

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Agnes B. Simonetti, an unmarried woman,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Guy B. Adderhold and John W. McDonald, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

2.00
12.00
14.00

Lots 32 and 33, according to the Survey of Cahaba River Estates, as recorded in Map Book 17, page 64, in the Probate Office of Jefferson County, Alabama (Bessemer Division,) and as recorded in Map Book 3, page 11, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to the following:

1) Easement for road as shown or indicated by said map of Cahaba River Estates.
2) Mineral and mining rights excepted in Vol. 62, page 98 and Vol. 386, page 530.

BOOK 280 PAGE 765

19750615000030620 1/1 $.00
Shelby Cnty Judge of Probate, AL
06/15/1975 12:00:00 AM FILED/CERT

STATE OF ALA. JEFFERSON CO.
BESSEMER DIV. I CERTIFY THIS INSTRUMENT WAS FILED ON
REAL 203 PAGE 501
MAY 31 10 40 AM '73
JUDGE OF PROBATE

RECORDED ... MTG. TAX $ 5/2 ORDEL ... HAS BEEN PD. ON THIS INSTRUMENT

U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1973 JUN 13 AM 10:40

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 29th day of May, 1973.

(Seal) Agnes B. Simonetti (Seal)

(Seal) (Seal)

(Seal) (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Agnes B. Simonetti, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of May, A. D., 1973.

Notary Public.