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				OW.	the line	# 35		
				. P		2		
		RIGI	HT-OF-W	AY EAS	SEMENT		416 SC V.,1968	
		In consideration of the sum of consideration, the adequacy and receipt	-			•	•	
•	· .	Telephone Company, the undersigned, own the South Central Bell Telephone Company	ner(s) of th	ne premis	es described b	pelow, do hereby gr	ant to	
		and associated companies, a right of wa	ay easement	to const	ruct, operate,	, maintain, add or	remove	
		such lines or systems of communication of: (1) poles, guys, anchors, a			. ————————————————————————————————————	tee may require, co	nsisting	
· ·.						XXXXXXXXXX	XXX.	DR
		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX						
		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	_			LAR C		4
		upon over and under a strip of land	_		_	Shell shell	bý	
		County, State of Ala. generally des	scribed as f	follows:	Situated	in the N.E.	-3	
		the N.E. 表 of Sec. 22 T *25' radially around any p	-				on for	
· · ·		the purpose of placing and	-			CW DODGIVISI	OII TOI	
					-			; <u>=</u>
	- - -	and, to the fullest extent the undersi- under the roads, streets or highways a					and O	
	800	The following rights are also		_			attach =	
	•	wires or lay cable or conduit within t mission or distribution; ingress and e	he right of	way for	communications	or electric power	trans-	3
		keep it cleared of all trees, undergrow and cut and keep trimmed and cut all d	wth or other	r obstruc	tions within t	the easement area;	to trim	
	•	the easement area which might interference or power transmission or distribution.	e with or fa	-		• 1	ations:	
		The receipt of One and		ICO Dolla	$($\frac{1.00}{s}]$	hereby acknowledge	U	යා <u> </u>
		the undersigned.				——————————————————————————————————————		Married Control of the Control of th
	•	To have and to hold the abovits successors and assigns forever.	e granted ea	sement u	into South Cent	tral Bell Telephone	Company,	
		IN WITNESS WHEREOF, the unde	rsigned ha	- caused		ent to be executed	by its	
		on $5-14-$, 1975 .		auty	authorized ag	gent		
		Signed, sealed and delivered				· ·	L.S.	
		in the presence of:	1	· · ·	- · · · · · · · · · · · · · · · · · · ·			
	· •	Witness Witness			·	7	L.S.	1
						huson #	1119/2	niel
	•	· · · · · · · · · · · · · · · · · · ·		- ' +		me of Corporation		
		Attest:	·	By:	1/2	14/1/		· ·
	•	Corporate Officer		X	Title:	1 Parta		•

19750612000029310 1/1 \$.00 19750612000029310 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/12/1975 12:00:00AM FILED/CERT