KNOW ALL MEN BY THESE PRESENTS:

## THE STATE OF ALABAMA

| THAT W  | VHEREAS, on  | 4th  | day of   | June  |   |  | , A.                                  | D. 19 17,                            | the Pr                                | robate                      |
|---|--|--|--|---|---|--|---------------------------------------|--------------------------------------|---------------------------------------|-----------------------------|
| Court of  | Shelby   |  |  | County rende  | ered a decre  | ee for the s                           | ale of land                           | s hereinaft                          | er desc                               | cribed                      |
| and conveye   | d, for the paymen  | t of State   | and Cour   | nty taxes then  | due from  | Sufra                                  | ania Mil                              | es                                   |                                       |                             |
|   | said lands, and fo   |  |  |   |   | ses of and u                           | ınder said (                          | lecree, and                          | the sa                                | le had                      |
| in execution  |  | · . · · · · . · · · .                                      | · .  | 23rd  | day of  | July                                   |                                       |                                      | 17,                                   |                             |
| •   | ance of said decre   |  |  |   | •   | •                                      |                                       | •                                    | Shelby                                |                             |
| County for s same, said la  | aid taxes, fees, co<br>ands were bid in  | sts, and e<br>for the St                                   | expenses, a<br>tate for th                                   | and no person<br>e sum of said                          | having bid<br>taxes, fees                               | d a sufficie<br>, costs, and           | nt sum for<br>expenses.               | r said land                          | s to pa                               | ay the                      |
| same not ha   | HEREAS, the time ving been redeem HEREAS, said land  | ed, the ti   | itle theret  | o under said s  | sale is still   | in the State                           | <b>3.</b>                             |                                      | •                                     |                             |
| Land Comm   | issioner of the St   | ate of Ala   | abama, wi  | th the approv   | al of the G   | overnor, ha                            | s fixed the                           | price of sa                          | aid lan                               | d, and                      |
| to cover and  | that the sum of -<br>satisfy all claims<br>ficers' fees which  | of the St  | tate and C   | ounty against   | said lands  | for or on a                            | ecount of t                           | axes, inter                          | est, fee                              | ficient<br>s, and           |
| •   | HEREAS, applica  |  |  |   |   |  |                                       |                                      |                                       | -                           |
|   | Annisto  | n Produ  | uction   | Credit Ass  | soc   | to pu                                  | rchase said                           | l lands, and                         | l said s                              | um of                       |
|   |  |  |  | and No/10   | 00(\$20.00  | 0)                                     |                                       | Dol                                  | llars th                              | erefor                      |
| NOW To<br>the authority<br>premises ab<br>gain, sell, ar<br>or covenant | id into the State 'HEREFORE, The y in him vested ove set out, has to do convey unto the of any kind on the aforesaid in and to the set of the s | State Lar<br>by law,<br>his day g<br>e said<br>e part of t | nd Commi<br>with the<br>granted, by<br>Annisto<br>the State, | approval of targained, sold n Production express or imp | he Governo<br>l, and conv<br>ion Cred<br>blied, all rig | or of Alaba<br>eyed, and l<br>it Assoc | ama, and by these pr                  | in consider<br>resents doe<br>, with | ration<br>es gran<br>out wa           | of the<br>t, bar-<br>rranty |
|   |  |  |  | Lots 20   | , 21, 22  | , and 23                               | , B1k 4                               | Dunna                                | vant                                  |                             |
|   |  | · · · · · · · · · · · · · · · · · · ·                      |  | Heights   | . Lot   | 5, Blk 6                               | Dunnav                                | ant Heig                             | hts                                   |                             |
|   |  | •  |  |   |   | •                                      |                                       |                                      | <del></del>                           |                             |
|   |  | · ·  |  |   |   |  |                                       |                                      |                                       | . ·                         |
|   | •  | · . · . · . · . · . · . · . · . · . · .                    | •  |   |   |  |                                       |                                      |                                       |                             |
|   |  | · · · · · · · · · · · · · · · · · · ·                      |  |   |   | ·                                      | •                                     |                                      |                                       |                             |
|   |  | • •  |  | •   |   |  |                                       | •                                    |                                       |                             |
| E-Section of  |  | · · · · · · · · · · · · · · · · · · ·                      |  |   |   |  |                                       | •                                    |                                       |                             |
|   |  |  | •  |   |   |  |                                       |                                      |                                       | S                           |
| بيا   | · .  |  |  |   |   |  |                                       | 96                                   |                                       |                             |
| Z.  | 1 <sub>v</sub>   |  |  |   |   |  | ε<br>(                                | = = = =                              |                                       | 一                           |
|   | 1<br>S   | 9750612000<br>helby Cnty                                   | 0028920 1/<br>y Judge of                                     | 1 \$.00<br>Probate,AL                                   |   | · .                                    |                                       |                                      | N                                     | ートー                         |
|   | U  | 6/12/19/5  | 12:00:00H  | M FILED/CERT  |   | · .                                    | •                                     | الار رياي الا<br>الار الاي الاي      |                                       |                             |
|   |  |  |  |   |   |  |                                       | PRO.                                 | w                                     | コニン                         |
| 8   |  |  | •  |   |   | •                                      |                                       |                                      |                                       |                             |
|   |  |  |  |   |   |  |                                       |                                      | တ                                     |                             |
| •<br>•  |  |  |  | • .   |   |  |                                       |                                      |                                       |                             |
|   | •  |  |  |   |   | · .                                    | ·                                     |                                      | · · · · · · · · · · · · · · · · · · · |                             |
|   |  | · .  |  |   | •   |  |                                       | ·                                    |                                       |                             |
| lying and b   | oeing situate in sa  |  |  |   |   |  | : said right                          | and title c                          | of the S                              | State i                     |
| the lands a   | foresaid, unto   | Annist   | on Proa  | uction Cre  | _   |  | · · · · · · · · · · · · · · · · · · · | ·                                    |                                       |                             |
|   | •  |  |  |   |   | heirs and                              |                                       | •                                    |                                       |                             |
| In test   | imony whereof I  | have here  | eunto set  | my hand and   | seal this th  | he 23rd                                | day of                                | April                                | •                                     | 19 7                        |
| Approved  | AA   |  |  | S'.   | TATE LAN  | ID COMMI                               |                                       | _                                    | -                                     |                             |
| <del>*******</del> *****  |  |  |  | C. American   | By  | Harl                                   |                                       | v./3                                 |                                       | *****                       |
|   |  | Governo  | r  | •   | •   |  | State                                 | Land Com                             | missioi                               | ner.                        |
| THE COME  |  | R BAMBER   |  | y material  |   |  |                                       |                                      |                                       |                             |
|   | re of Alabam<br>Gayle Katras   |  |  | I COURTI.   | a Notom   | y Public in                            | and for se                            | id Counter                           | in soi                                | A C+^4                      |
|   | <u> </u>   |  | . Boswe  | 11  | , a motar   | y a upite ill                          | And IUI Sa                            | au County,                           | , in said                             |                             |
| on this day   | the foregoing contract, being infor  | nveyance<br>med of th                                      | as State I<br>le content                                     | Land Commiss<br>s of this conv                          | eyance, he,   | in his car                             | acity as su                           | uch State 1                          | ged be                                | fore n                      |
| Given   | cuted the same vunder my hand  | this the   | 23rd (   | day of  | April 3   |  |                                       | , 19 75                              | <b>,</b>                              | · .                         |