

First National Bank
P. O. Box 329
Childersburg, Alabama 35044

5072

Jefferson Land Title Service Co., Inc.
AGENTS FOR
Mississippi Valley Title Insurance Company

STATE OF ALABAMA
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Lawrence Edwards and Ruth Edwards, both unmarried, but formerly husband and wife.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Paul Randall Edwards

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at a point on the north line of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1, Township 20, Range 2 East where the same intersects the ^{west line of} paved county road which leads in a southerly direction to U. S. Highway 280; thence run in a southerly direction along the west line of said paved county road a distance of 400 feet; thence run west and parallel with the north line of said $\frac{1}{4}$ $\frac{1}{4}$ Section a distance of 370 feet; thence run north and parallel with the west line of said $\frac{1}{4}$ $\frac{1}{4}$ Section 200 feet, more or less, to the north line of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence run east along the north line of said $\frac{1}{4}$ $\frac{1}{4}$ Section to the point of beginning.

BOOK PAGE 292 549
STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS INSTRUMENT WAS FILED

1975 JUN -9 AM 8:33
re-recorded

James M. Edwards
JUDGE OF PROBATE

19750609000027380 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/09/1975 12:00:00AM FILED/CERT

1975 MAY 16 AM 9:42
Reed July 50
Conrad M. Edwards
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
I (we), for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16th day of May, 1975

(SEAL) Lawrence Edwards (SEAL)
(SEAL) Ruth Edwards (SEAL)
(SEAL) (SEAL)

STATE OF Alabama
shelby COUNTY }

General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that Lawrence Edwards and Ruth Edwards, both unmarried

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of May, A.D. 1975

Martha B. Joiner
Notary Public