

First National Bank  
P. O. Box 329  
Childersburg, Alabama 35044

5072

Jefferson Land Title Service Co., Inc.  
AGENTS FOR  
Mississippi Valley Title Insurance Company

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Lawrence Edwards and Ruth Edwards, both unmarried, but formerly husband and wife.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Paul Randall Edwards

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Begin at a point on the north line of the SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 1, Township 20, Range 2 East where the same intersects the <sup>west line of</sup> paved county road which leads in a southerly direction to U. S. Highway 280; thence run in a southerly direction along the west line of said paved county road a distance of 400 feet; thence run west and parallel with the north line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 370 feet; thence run north and parallel with the west line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 200 feet, more or less, to the north line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence run east along the north line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section to the point of beginning.

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STATE OF ALA. SHELBY CO.  
TO HAVE AND TO HOLD TO THE SAID GRANTEE, HIS, HER OR THEIR HEIRS AND ASSIGNS FOREVER.

1975 JUN -9 AM 8:33

re-recorded

Conrad M. Joiner

JUDGE OF PROBATE



19750609000027380 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
06/09/1975 12:00:00AM FILED/CERT

JUDGE OF PROBATE

Conrad M. Joiner

Reed July 50

1975 MAY 16 AM 9:42

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16th day of May, 1975

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BOOK

STATE OF Alabama

shelby

COUNTY

General Acknowledgment

I, Martha B. Joiner  
in said State, hereby certify that

a Notary Public in and for said County,

Lawrence Edwards and Ruth Edwards, both unmarried

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given before me and official seal this 16th day of May, A.D. 1975

Martha B. Joiner