

NAME James J. Odom, Jr.ADDRESS 620 North 22nd Street, Birmingham, Alabama 35203

#430

WARRANTY DEED (Without Survivorship)

State of Alabama

SHELBY

COUNTY

} Know All Men By These Presents,

see mty 346-321

That in consideration of Fifty-Five Thousand and No/100-----(\$55,000.00)-----DOLLARS

to the undersigned grantors, John A. Griffin and wife, Lillian A. Griffin

in hand paid by Marvin Burnett

the receipt whereof is acknowledged we

the said John A. Griffin and wife,
Lillian A. Griffin

do grant, bargain, sell and convey unto the said Marvin Burnett

the following described real estate, situated in

Shelby

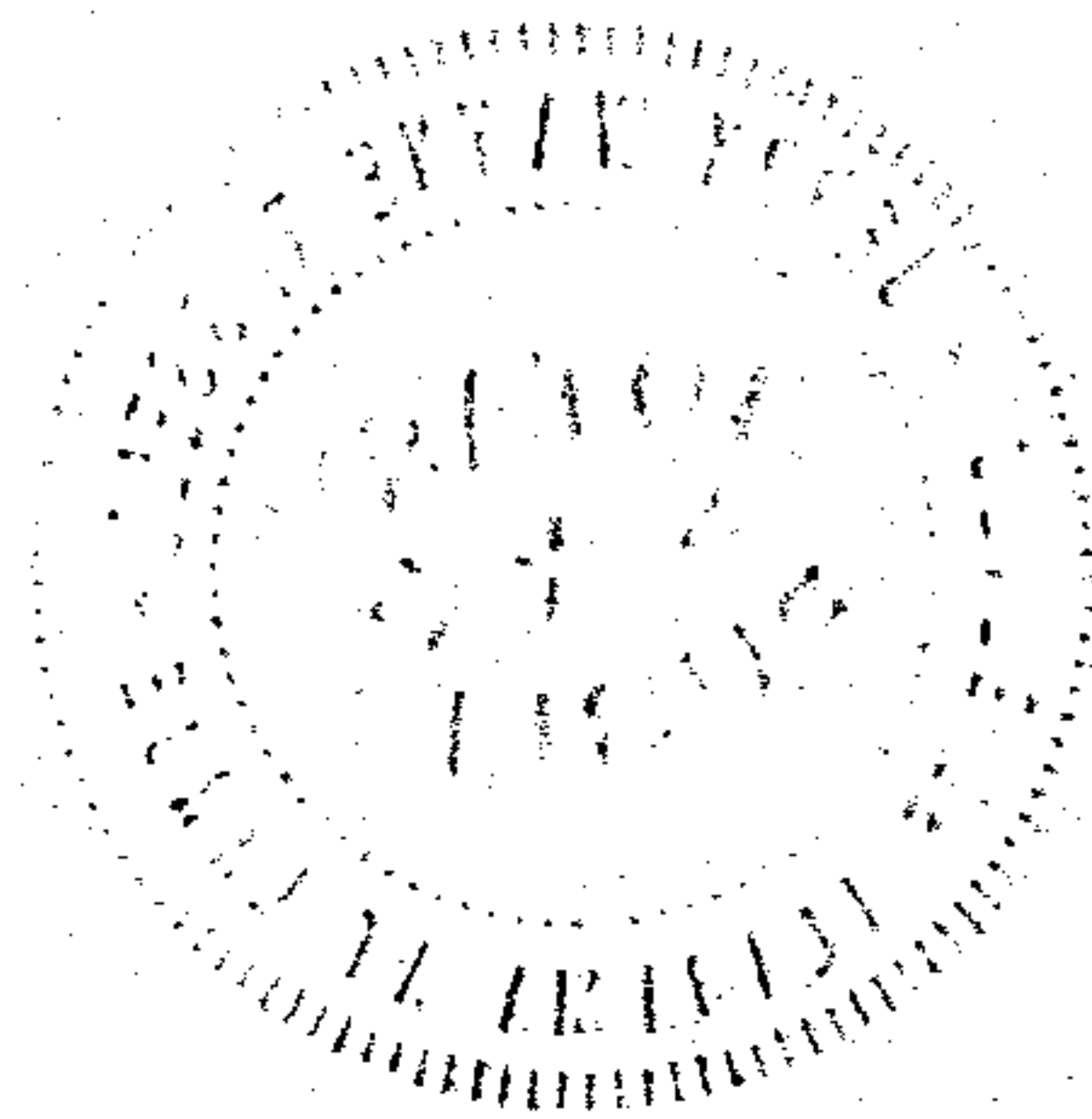
County, Alabama,

to-wit:

See Rider attached hereto and made a part hereof for legal description.

Subject to easements, restrictions and rights of way of record.

BOOK 292 PAGE 478

19750604000026660 1/3 \$.00
Shelby Cnty Judge of Probate, AL
06/04/1975 12:00:00 AM FILED/CERTTO HAVE AND TO HOLD, To the said Marvin Burnett, his
heirs and assigns forever.And we do, for ourselves and for our heirs, executors and administrators, covenant
with the said Marvin Burnett, hisheirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all
encumbrances; except current ad valorem taxes and as set out above;that we have a good right to sell and convey the same as aforesaid; that we will, and heirs,
executors and administrators shall warrant and defend the same to the said Marvin Burnett, his
heirs and assigns forever, against the lawful claims of all persons.In Witness Whereof, we have hereunto set our hand and seal
this 3 day of JUNE 19 75 .

WITNESSES

John A. Griffin

Lillian A. Griffin

SHANNON, ODOM, ROBERTSON AND JACKSON
620 North 22nd Street
BIRMINGHAM, ALA. 35203

RETURN TO

TO

WARRANTY DEED
(WITHOUT SURVIVORSHIP)

STATE OF ALABAMA,

County.

This form furnished by

ALABAMA TITLE COMPANY, INC.

Agents for

COMMONWEALTH LAND TITLE INSURANCE CO.

615 No. 21st Street

Birmingham, Alabama 35203

Judge of Probate

COMMONWEALTH LAND TITLE INSURANCE
COMPANY

Form B 3013-1

State of ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that John A. Griffin and wife, Lillian A. Griffin
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 3 day of JUNE

Jerry Wayne Russell
Notary Public

State of }
COUNTY }

General Acknowledgment

I, a Notary Public in and for said County, in said State,
hereby certify that
whose name signed to the foregoing conveyance, and who known to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this day of A. D., 19

19750604000026660 2/3 \$.00
Shelby Cnty Judge of Probate, AL
06/04/1975 12:00:00 AM FILED/CERT

Notary Public

State of }
COUNTY }

Corporation Acknowledgment

I, a Notary Public in and for said County in said State,
hereby certify that
whose name as of
a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand, this the day of 19

19750604000026660 2/2 \$.00
Shelby Cnty Judge of Probate, AL
06/04/1975 12:00:00AM FILED/CERT

Notary Public

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STATE OF ALABAMA
SHELBY COUNTY

D E S C R I P T I O N

A tract of land situated in the Southwest 1/4 of Section 4 and the Northwest 1/4 of Section 9, Township 21 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Southwest Corner of Section 4, Township 21 South, Range 3 West; thence run in an Easterly direction along the South line of said Section 4, a distance of 415 feet more or less to the centerline of a branch, the Point of Beginning; thence turn left and run in a Northeasterly direction along the centerline and meanderings of said branch to an intersection with the Southerly line of property known as the Sharp Property; thence right in a Southeasterly direction along Sharp Property line, 375 feet more or less to a point on the Westerly Right of Way line of Shelby County Highway No. 17; thence an angle right of 85 degrees 10 minutes 58 seconds, as measured to chord of a curve in Right of Way line, said curve having a radius of 612.96 feet and subtending a central angle of 20 degrees 18 minutes 42 seconds; thence run in a Southwesterly direction along the arc of said curve to the left, 217.30 feet; thence from tangent to curve continue Southwesterly along said Right of Way, 223.80 feet; thence an angle right of 1 degree 47 minutes and continue along said Right of Way, 1182.49 feet; thence an angle right of 71 degrees 11 minutes 20 seconds and run in a Westerly direction, 130 feet more or less to the center of Beaverdam Creek; thence right in a Northwesterly direction along the center of said creek to its point of intersection with the South line of aforementioned Section 4; thence run in a Westerly direction along said South line, 390 feet more or less to the Point of Beginning.



19750604000026660 3/3 \$.00
Shelby Cnty Judge of Probate, AL
06/04/1975 12:00:00 AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY
JUDGE OF PROBATE
1975 JUN -4 PM 2:09
CERTIFY THIS
INSTRUMENT WAS FILED
David H. H. 52
Conrad H. H. 52

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