6010

WD 76 1975

Deerwood Lake Estates

Davis

H. M. xxxxxxx and wife Adelaide G.

Davis et al.

KNOW ALL MEN BY THESE PRESENTS, That the undersigned H.M. Davis Jr ite Helarde Davis, Tod A. Holler + who Bedell & Holder, John B. Davis + whe Betty Lous Z.
DWIS, Tool A. Holler + who Bedell & Holder, John B. Devis + wife Bothy Loux X.
Device for and in consideration of the sum of
Only no Dollar (\$ (20) to in hand paid by Alabama
Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt
whereof is acknowledged, hereby grant to said Alabama Power Company and Southern Bell Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables
within conduits upon, over, under and across the following described land situated in $\frac{1}{2}$
County, Alabama:

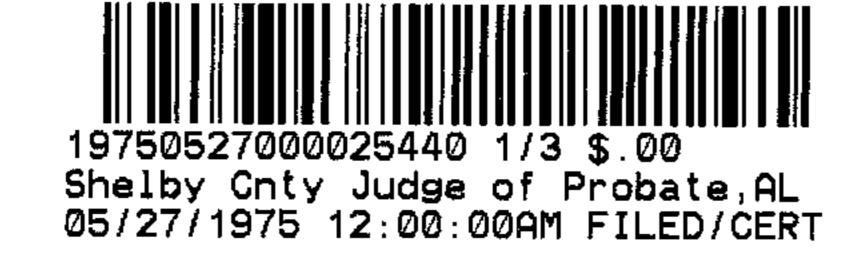
All strects, avenues, alleys, public ways, public utility easements and/or said additional easements within

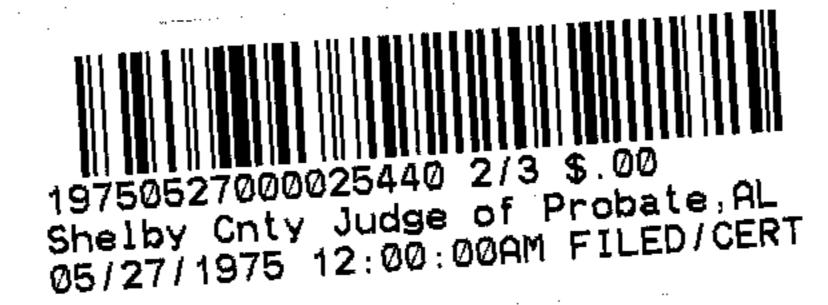
Subdivision, as recorded in Map Book ____, page ___, in the office of the Judge of Probate,

__ County, Alabama.

This instrument prepared in the Land Dept. of Alabama Power Co., Birmingham, Ala.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility casements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.





In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, Auch have hereu	nto set	and	hand and s	eal 1, this the
All day of Carel	1975:			
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	Bedi		/dicele	
HW Sam J.	Bett	5 de	Z. A	auc) (Seal)
Adelaile G. Davis		0		(Scal)
	5	To p	<u> Mus</u>	
			as who i was	
IN WITNESS WHEREOF, the said	<u> </u>	······································		·
has caused this instrument to be executed in its name	e by			<u> </u>
as its President and attested by		, its Sec	retary, and its co	rporate seal to be
affixed, on this the day of	_, 19			
The state of the s				
	By:	· · · · · · · · · · · · · · · · · · ·		
ATTEST:		1t	s President	
Secretary				

Notary Public